## **Entered on Docket**

UUIIC UJ, LULJ EDWARD J. EMMONS, CLERK U.S. BANKRUPTCY COURT

Docket #0113 Date Filed: 6/9/2023

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|    | N <sup>1</sup>                                                                               | ORTHERN DISTRICT OF CALIFORNIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|----|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1  | FOLEY & LARDNER LLP                                                                          | The District of Call                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| 2  |                                                                                              | following constitutes the order of the Court.<br>ed: June 9, 2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| 3  | Tel: (415) 984-9824; tcarlucci@foley.com                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| 4  | Shane J. Moses (CA Bar No. 250533)<br>Tel: (415) 438-6404; smoses@foley.com                  | 11 Olis for TT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| 5  | Emil P. Khatchatourian (CA Bar No. 265290)<br>Tel: (312) 832-5156; ekhatchatourian@foley.com | with for the second sec |  |
| 6  |                                                                                              | Villiam J. Lafferty, III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 7  | Matthew D. Lee (admitted <i>pro hac vice</i> )<br>Tel: (608) 258-4203; mdlee@foley.com       | J.S. Bankruptcy Judge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| 8  | 555 California Street, Suite 1700<br>San Francisco, CA 94104-1520                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|    |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| 9  | Proposed Counsel for the Debtor<br>and Debtor in Possession                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| 10 |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| 11 | UNITED STATES BANKRUPTCY COURT                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| 12 | NORTHERN DISTRICT OF CALIFORNIA                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| 13 | OAKLAND DIVISION                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| 14 | In re:                                                                                       | Case No. 23-40523 WJL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| 15 | THE ROMAN CATHOLIC BISHOP OF<br>OAKLAND, a California corporation sole,                      | Chapter 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| 16 | Debtor.                                                                                      | FINAL ORDER AUTHORIZING THE<br>DEBTOR TO (I) PAY CERTAIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 17 |                                                                                              | PREPETITION INVOICES FOR ABUSE<br>SURVIVORS' ASSISTANCE AND SAFE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| 18 |                                                                                              | ENVIRONMENT PROGRAMS, AND (II)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| 19 |                                                                                              | CONTINUE ITS PREPETITION PRACTICE<br>OF PAYING FOR ABUSE SURVIVORS'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| 20 |                                                                                              | ASSISTANCE AND SAFE ENVIRONMENT<br>PROGRAMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| 21 |                                                                                              | Judge: Hon. William J. Lafferty                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| 22 |                                                                                              | Date: June 6, 2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| 23 |                                                                                              | Time: 2:30 p.m.<br>Place: United States Bankruptcy Court                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 24 |                                                                                              | 1300 Clay Street<br>Courtroom 220                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| 25 |                                                                                              | Oakland, CA 94612                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| 26 |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| 27 |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| 28 |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| -  | Case: 23-40523 Doc# 113 Filed: 06/09/23                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|    | Case: 23-40523 Doc# 113 Filed: 06/09/23                                                      | Entered: 06/09 234052323060900000000000000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |

1 Upon the Debtor's Motion For Interim and Final Orders Authorizing the Debtor to (I) Pay Certain 2 Prepetition Invoices For Abuse Survivors' Assistance and Safe Environment Programs, and (II) Continue 3 its Prepetition Practice of Paying For Abuse Survivors' Assistance and Safe Environment Programs, dated May 8, 2023 (the "Abuse Survivor Assistance Motion"),<sup>1</sup> filed by the Roman Catholic Bishop of 4 5 Oakland, a California corporation sole, and the debtor and debtor in possession (the "Debtor" or "RCBO") in the above-captioned chapter 11 bankruptcy case (the "Chapter 11 Case" or the "Bankruptcy Case") for 6 7 entry of interim and final orders authorizing the Debtor (i) to pay certain prepetition amounts owed for 8 Abuse Survivors' Assistance and Safe Environment Programs, and (ii) to continue to pay certain invoices 9 for such programs in the ordinary course of its business; the Court having reviewed and considered the 10 Abuse Survivor Assistance Motion, the First Day Declaration, all other filings in support of any opposition 11 to the Abuse Survivor Assistance Motion, and the arguments made at the interim and final hearings on the 12 Abuse Survivor Assistance Motion; the Court finding that it has jurisdiction over this matter, that venue 13 in this Court is proper, and that notice of the Abuse Survivor Assistance Motion and the interim and final 14 hearings thereon was reasonable and sufficient under the circumstances for the granting of interim and 15 final relief; the Court finding that ample cause exists to grant a waiver of the 14-day stay imposed by 16 Bankruptcy Rule 6004(h) for the entry of an interim and final order granting the Abuse Survivor 17 Assistance Motion; and the Court further finding that the relief requested in the Abuse Survivor Assistance 18 Motion is in the best interests of the Debtor, its creditors, and other parties in interest; and after due 19 deliberation and good cause appearing,

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## IT IS HEREBY ORDERED THAT:

1.

Case: 23-40523

The Motion is GRANTED as set forth herein.

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2. The Debtor is authorized, but not directed, to pay amounts owed for prepetition Abuse Survivors' Assistance and Safe Environment Programs on a final basis.

FINAL ORDER APPROVING SURVIVORS' ASSISTANCE MOTION

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 <sup>27</sup> Capitalized terms used but not defined herein shall have the meanings ascribed to them in the Abuse Survivor Assistance Motion.
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3. The Debtor is authorized, but not directed, to pay Postpetition Costs related to the Abuse
 Survivors' Assistance and Safe Environment Programs, in the exercise of its business judgment and
 consistent with its past business practices, and as the same become due and payable.

4 4. The Debtor's banks and financial institutions are authorized and directed to honor all
5 checks, electronic payment requests, or other withdrawals for amounts representing payments or
6 reimbursements for or related to the Abuse Survivors' Assistance and Safe Environment Programs,
7 whether for prepetition or postpetition amounts accrued. Such banks and financial institutions are
8 authorized to rely on the Debtor's designation of any particular check or other payment request as being
9 authorized by this Order.

5. Nothing in this Order shall be construed as: (a) an admission regarding the validity of any
prepetition claim against the Debtor; (b) a promise or requirement to pay any prepetition claim; (c) a
request or authorization to assume any prepetition executory contract; (d) a waiver of the Debtor's, or any
estate representative's, right to dispute any claim on any grounds; or (e) otherwise a waiver of the Debtor's
rights under the Bankruptcy Code or other applicable law.

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This Order shall be immediately effective and enforceable upon entry.

7. The Debtor is authorized to take all actions necessary or appropriate to effectuate the relief
granted in this Order.

18 8. This Court shall retain jurisdiction with respect to all matters arising from or related to the
19 implementation of or interpretation of this Order.

## 20 APPROVED AS TO FORM:

By: /s/ Jason Blumberg

Jason Blumberg Trial Attorney

6.

21 OFFICE OF THE UNITED STATES TRUSTEE

FINAL ORDER APPROVING SURVIVORS' ASSISTANCE MOTION

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| 1        | APPROVED AS TO FORM:                                                                                                                 |
|----------|--------------------------------------------------------------------------------------------------------------------------------------|
| 2        | LOWENSTEIN SANDLER LLP                                                                                                               |
| 3        |                                                                                                                                      |
| 4        | By: <u>/s/ Brent I. Weisenberg</u><br>Brent I. Weisenberg<br>Proposed Attorneys for the<br>Official Committee of Unsecured Creditors |
| 5        | Proposed Attorneys for the<br>Official Committee of Unsecured Creditors                                                              |
| 6        |                                                                                                                                      |
| 7        | **END OF ORDER**                                                                                                                     |
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| 20       | FINAL ORDER APPROVING SURVIVORS' ASSISTANCE MOTION                                                                                   |
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| 4880-16  | 44-0928.3                                                                                                                            |

