IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE

In re:

SC HEALTHCARE HOLDING, LLC, *et al.*,¹

Debtors.

Chapter 11

Case No. 24-10443 (TMH)

(Jointly Administered)

Re. Docket Nos. 187, 255

X-CALIBER FUNDING LLC'S AMENDED WITNESS AND EXHIBIT LIST FOR ADJOURNED HEARING ON MAY 13-14, 2024

X-Caliber Funding LLC, in its capacity as servicer for U.S. Bank, N.A., as trustee of XCAL

2019-IL-1 MORTGAGE TRUST, as lender ("X-Caliber") to Debtors El Paso HCC, LLC;

Flanagan HCC, LLC; Kewanee AL, LLC; Knoxville AL, LLC; Legacy Estates AL, LLC;

Marigold HCC LLC; Monmouth AL LLC; Polo LLC; El Paso HCO, LLC; Flanagan HCO, LLC;

CYE Kewanee HCO, LLC; CYE Knoxville HCO, LLC; Legacy HCO, LLC; Marigold HCO, LLC;

CYE Monmouth HCO LLC; and Polo HCO, LLC (collectively, "Receivership Debtors") may

introduce the following witness and exhibit testimony at the hearing scheduled to begin May 13,

2024, at 9:30 a.m. (ET) and continue May 14, 2024 at 9:30 a.m. (ET) ("Hearing") in the above-

captioned chapter 11 cases.

| | Witnesses |
|----|------------------------------------------|
| 1. | David R. Campbell |
| | Chief Restructuring Officer of Debtors |
| 2. | Ed Smith |
| | JLL Valuation and Advisory Services, LLC |

X-CALIBER FUNDING LLC'S WITNESS LIST

¹ The last four digits of SC Healthcare Holding, LLC's tax identification number are 2584. The mailing address for SC Healthcare Holding, LLC is c/o Petersen Health Care Management, LLC 830 West Trailcreek Dr., Peoria, IL 61614. Due to the large number of debtors in these Chapter 11 Cases, for which the Debtors have requested joint administration, a complete list of the Debtors and the last four digits of their federal tax identification numbers is not provided herein. A complete list of such information will be made available on a website of the Debtors' proposed claims and noticing agent at www.kccllc.net/SCHealthcare.



| 3. | Michael Flanagan |
|----|----------------------------------|
| | Receiver of Receivership Debtors |
| 4. | Jeff Deines |
| | X-Caliber Vice President |

X-CALIBER FUNDING LLC'S EXHIBIT LIST

| Ex. No. | Description | D.I. or Bate Stamp |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1. | Valuation Appraisal of El Paso Health Care Center dated 4.19.2024 | XCal 002922-3124 |
| 2. | Valuation Appraisal of Flanagan Rehab & Health Care Center dated 4.19.2024 | XCal_003125-3331 |
| 3. | Valuation Appraisal of Courtyard Estates of Kewanee dated 4.19.2024 | XCal 003332-3516 |
| 4. | Valuation Appraisal of Courtyard Estates of Knoxville dated 4.19.2024 | XCal 003517-3695 |
| 5. | Valuation Appraisal of Legacy Estates of Monmouth dated 4.19.2024 | XCal_003696-3874 |
| 6. | Valuation Appraisal of Courtyard Estates of Monmouth dated 4.19.2024 | XCal_004074-4247 |
| 7. | Valuation Appraisal of Marigold Rehab & Health Care Center dated 4.19.2024 | XCal_003675-4073 |
| 8. | Valuation Appraisal of Polo Rehab & Heath Care Center dated 4.19.2024 | XCal_004246-4448 |
| 9. | Declaration of Mark L. Myers in Support of Debtors' (X) Motion for Entry of Interim and Final Orders (I) Authorizing the Debtors to Obtain Postpetition Financing, (II) Granting Security Interests and Superpriority Administrative Expense Status, (III) Granting Adequate Protection to Certain Prepetition Secured Credit Parties, (IV) Modifying the Automatic Stay, (V) Authorizing the Debtors to Enter Into Agreements with JMB Capital Partners Lending, LLC, (VI) Authorizing Non-Consensual Use of Cash Collateral, (VII) Scheduling a Final Hearing, and (VIII) Granting Related Relief; and (Y) Omnibus Objection to (A) the Emergency Motion for an Order (I) Dismissing the Subject Chapter 11 Cases, (II) for Abstention, or (III) Appointment of Receiver as the Chapter 11 Trustee and (B) the Emergency Motion to Excuse Receiver's Compliance with 11 U.S.C. § 543(a) & (b) | D.I. 258 |
| 10. | Declaration of David Campbell in Support of Debtors' Motion for Entry of Interim And Final Orders (I) Authorizing The Debtors To Obtain Postpetition Financing, (II) Granting Security Interests And Superpriority Administrative Expense Status, (III) Granting Adequate Protection To Certain Prepetition Secured Credit Parties, (IV) Modifying The Automatic Stay, (V) Authorizing The Debtors To Enter Into Agreements With Jmb Capital Partners Lending, LLC, (VI) Authorizing Non- Consensual Use Of Cash Collateral, (VII) Scheduling A Final Hearing, And (VIII) Granting Related Relief | D.I. 40 |
| 11. | Debtors' Valuation Analysis | Debtors_003765 |
| 12. | Myers Bid Matrix dated 4.26.24 (AEO) | Debtors_003833 |
| 13. | Myers Bid Matrix dated 5.6.27 (AEO) | Debtors_003834 |
| 14. | Marketing Activity Report dated May 7, 2024 | Debtors_003858 |
| 15. | Letter of Intent dated August 10, 2023 (AEO) | Debtors_003781-85 |
| 16. | Email to Michael Flanagan dated February 1, 2024 (AEO) | XCal_001293-1302 |
| 17. | Letter of Intent dated August 3, 2023 (AEO) | Debtors_003786-93 |
| 18. | Letter of Intent dated February 1, 2024 (AEO) | XCal_001303-05 |
| 19. | Indication of Interest Email dated August 29, 2023 (AEO) | Debtors_003812-16 |

| tors_003836 tors_003853-55 tors_003849-52 38 at pg. 111 d_001292 d_014848 d_001317 d_014849 F_020689-708 64 [Exhibit A] F_020670-88 d_001263 F_020666 F_020667-8 |
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| | D.I. 62 [Exhibit F] |
| 31, 2019 by Subject Debtors Monmouth AL LLC and CYE Monmouth | L J |
| HCO LLC recorded in Warren County on November 8, 2019 (File No. | |
| 2019R-2155). | |
| Fee and Leasehold Assignment of Leases and Rents dated as of October | D.I. 62 [Exhibit F] |
| 31, 2019 by Subject Debtors Polo LLC and Polo HCO, LLC recorded in | |
| | |
| Notice of Acceleration | D.I. 62 [Exhibit G] |
| Transcript of Deposition of David R. Campbell dated 4 16 2024 | |
| Transcript of Deposition of David R. Campbell dated 4.10.2024 | |
| Transcript of Deposition of Michael Flanagan dated 4.29.2024 | |
| Transcript of Deposition of Michael Flanagan dated 4.29.2024 | |
| Transcript of Deposition of Michael Flanagan dated 4.29.2024 Transcript of Deposition of Ed Smith dated 5.1.2024 | |
| Transcript of Deposition of Michael Flanagan dated 4.29.2024 | |
| | HCO LLC recorded in Warren County on November 8, 2019 (File No. 2019R-2155). Fee and Leasehold Assignment of Leases and Rents dated as of October 31, 2019 by Subject Debtors Polo LLC and Polo HCO, LLC recorded in Ogle County on November 8, 2019 (File No. 201906437). |

| 64. | Transcript of 2.8.2024 Hearing in Capital Funding LLC v. Batavia, LLC | |
|-----|-----------------------------------------------------------------------|---------------------|
| | et al., on Emergency Motion to Appoint Receiver | |
| 65. | Transcript of 2.13.24 Hearing in X-Caliber Capital LLC v. Charleston | D.I 188 [Exhibit A] |
| | HCC, LLC, et al. on Emergency Motion to Appoint Receiver | |

X-Caliber reserves the right to (i) amend and/or supplement this Witness and Exhibit List at any time prior to the hearing, (ii) use additional exhibits and witnesses for purposes of rebuttal or impeachment as appropriate, (iii) rely upon and use as evidence: (a) exhibits included on the exhibit lists of any other party in interest; and (b) any pleading, hearing transcript, or other document filed with the Court in these chapter 11 cases, and (iv) cross examine any witness called by any other party.

Dated: May 9, 2024 Wilmington, Delaware

BLANK ROME LLP

By: <u>/s/ Jordan L. Williams</u> Jordan L. Williams (No. 7128) 1201 N. Market Street, Suite 800 Wilmington, Delaware 19801 Telephone: (302) 425-6400 Facsimile: (302) 425-6464 Email: Jordan.williams@blankrome.com

-and-

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-and-

John E. Lucian (*pro hac vice*) One Logan Square 130 North 18th Street Philadelphia, PA 19103 Telephone: (215) 569-5500 Facsimile: (215) 569-5555 Email: John.lucian@blankrome.com

Counsel for X-Caliber Funding LLC

CERTIFICATE OF SERVICE

I, Jordan L. Williams, hereby certify that on May 9, 2024, I served or caused to be served the foregoing *X-Caliber Funding LLC's Amended Witness and Exhibit List for Adjourned Hearing on May 13-14, 2024* (1) via CM/ECF upon those parties registered to received such notice in these cases and (2) via electronic mail on those persons and entities listed on the attached Service List.

> <u>/s/ Jordan L. Williams</u> Jordan L. Williams (DE No. 7128)

SERVICE LIST

| YOUNG CONAWAY STARGATT & TAYLOR, LLP Andrew L. Magaziner Shella Borovinskaya Carol E. Cox Rodney Square 1000 North King Street Wilmington, DE 19801 amagaziner@ycst.com sborovinskaya@ycst.com ccox@ycst.com -and- WINSTON & STRAWN LLP Daniel J. McGuire Gregory M. Gartland Scott Ahmad | GREENBERG TRAURIG, LLP Andrew W. Clark Dennis A. Molero 222 Delaware Avenue Suite 1600 Wilmington, DE 19801 Anthony.Clark@gtlaw.com Dennis.Meloro@gtlaw.com Nancy A. Peterman Danny Duerdoth 77 West Wacker Drive Suite 3100 Chicago, IL 60601 petermann@gtlaw.com duerdothd@gtlaw.com | OFFICE OF THE UNITED STATES TRUSTEE Linda Richenderfer Jon Lipshie 844 King Street, Suite 2207 Lockbox 35 Wilmington, DE 19801 Linda.richenderfer@usdoj.gov Jon.lipshie@usdoj.gov |
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