

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF DELAWARE**

In re:

SC HEALTHCARE HOLDING, LLC, *et al.*,¹

Debtors.

Chapter 11

Case No. 24-10443 (TMH)

(Jointly Administered)

Re. Docket Nos. 246

**X-CALIBER FUNDING LLC'S WITNESS LIST
FOR ADJOURNED HEARING ON MAY 13-14, 2024**

Pursuant to the Scheduling Order entered at Docket No. 246 on April 24, 2023, X-Caliber Funding LLC, in its capacity as servicer for U.S. Bank, N.A., as trustee of XCAL 2019-IL-1 MORTGAGE TRUST, as lender ("X-Caliber") to Debtors El Paso HCC, LLC; Flanagan HCC, LLC; Kewanee AL, LLC; Knoxville AL, LLC; Legacy Estates AL, LLC; Marigold HCC LLC; Monmouth AL LLC; Polo LLC; El Paso HCO, LLC; Flanagan HCO, LLC; CYE Kewanee HCO, LLC; CYE Knoxville HCO, LLC; Legacy HCO, LLC; Marigold HCO, LLC; CYE Monmouth HCO LLC; and Polo HCO, LLC (collectively, "Receivership Debtors"), submits its Witness List for the hearing scheduled for May 13-14, 2024, at which X-Caliber may call the following witnesses.

	Witnesses
1.	David R. Campbell <i>Chief Restructuring Officer of Debtors</i>
2.	Ed Smith <i>JLL Valuation and Advisory Services, LLC</i>
3.	Michael Flanagan <i>Receiver of Receivership Debtors</i>
4.	Jeff Deines <i>X-Caliber Vice President</i>

¹ The last four digits of SC Healthcare Holding, LLC's tax identification number are 2584. The mailing address for SC Healthcare Holding, LLC is c/o Petersen Health Care Management, LLC 830 West Trailcreek Dr., Peoria, IL 61614. Due to the large number of debtors in these Chapter 11 Cases, for which the Debtors have requested joint administration, a complete list of the Debtors and the last four digits of their federal tax identification numbers is not provided herein. A complete list of such information will be made available on a website of the Debtors' proposed claims and noticing agent at www.kccllc.net/SCHealthcare.



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Dated: April 29, 2024
Wilmington, Delaware

BLANK ROME LLP

By: /s/ Jordan L. Williams
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-and-

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Counsel for X-Caliber Funding LLC

CERTIFICATE OF SERVICE

I, Jordan L. Williams, hereby certify that on April 29, 2024, I served or caused to be served the foregoing *X-Caliber Funding LLC's Witness List for Adjourned Hearing on May 13-14, 2024* (1) via CM/ECF upon those parties registered to received such notice in these cases and (2) via electronic mail on those persons and entities listed on the attached Service List.

/s/ Jordan L. Williams

Jordan L. Williams (DE No. 7128)

SERVICE LIST

<p>YOUNG CONAWAY STARGATT & TAYLOR, LLP Andrew L. Magaziner Sheila Borovinskaya Carol E. Cox Rodney Square 1000 North King Street Wilmington, DE 19801 amagaziner@ycst.com sborovinskaya@ycst.com ccox@ycst.com</p> <p>-and-</p> <p>WINSTON & STRAWN LLP Daniel J. McGuire Gregory M. Gartland Scott Ahmad 35 W. Wacker Drive Chicago, IL 60601 dmcguire@winston.com ggartland@winston.com sahmad@winston.com</p> <p>Carrie V. Hardman 200 Park Avenue New York, New York 10166 chardman@winston.com</p> <p><i>Counsel to Debtors</i></p>	<p>GREENBERG TRAURIG, LLP Andrew W. Clark Dennis A. Molero 222 Delaware Avenue Suite 1600 Wilmington, DE 19801 Anthony.Clark@gtlaw.com Dennis.Meloro@gtlaw.com</p> <p>Nancy A. Peterman Danny Duerdoth 77 West Wacker Drive Suite 3100 Chicago, IL 60601 petermann@gtlaw.com duerdothd@gtlaw.com</p> <p>Shari L. Heyen 1000 Louisiana Street Suite 6700 Houston, TX 77002 shari.heyen@gtlaw.com</p> <p><i>Counsel for the Official Committee of Unsecured Creditors</i></p>	<p>OFFICE OF THE UNITED STATES TRUSTEE Linda Richenderfer Jon Lipshie 844 King Street, Suite 2207 Lockbox 35 Wilmington, DE 19801 Linda.richenderfer@usdoj.gov Jon.lipshie@usdoj.gov</p>
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