IN THE UNITED STATES BANKRUPTCY COURT FOR THE EASTERN DISTRICT OF VIRGINIA ALEXANDRIA DIVISION

| In re: | Chapter 11 |
|-----------------------|-------------------------|
| ENVIVA INC., et al., | Case No. 24-10453 (BFK) |
| Debtors. ¹ | (Jointly Administered) |
| | |

CERTIFICATE OF SERVICE

I, Ronaldo Lizarraga Angulo, depose and say that I am employed by Kurtzman Carson Consultants LLC (KCC), the claims and noticing agent for the Debtors in the above-captioned case.

On May 2, 2024, at my direction and under my supervision, employees of KCC caused to be served the following documents via Electronic Mail upon the service list attached hereto as **Exhibit A**; and via First Class Mail upon the service list attached hereto as **Exhibit B**:

- (I) Reply to U.S. Trustee Objection and (II) Brief in Support of Debtors' Application for Entry of an Order Authorizing the Retention and Employment of Vinson & Elkins L.L.P. as Attorneys for the Debtors and Debtors in Possession Effective as of the Petition Date [Docket No. 441]
- Supplemental Declaration of David S. Meyer in Support of Application for Entry of an Order Authorizing the Retention and Employment of Vinson & Elkins LLP as Attorneys for the Debtors and Debtors in Possession as of the Petition Date [Docket No. 442]

(Continued on Next Page)

Due to the large number of Debtors in these jointly administered chapter 11 cases, a complete list of the Debtor entities and the last four digits of their federal tax identification numbers is not provided herein. A complete list may be obtained on the website of the Debtors' claims and noticing agent at www.kccllc.net/enviva. The location of the Debtors' corporate headquarters is: 7272 Wisconsin Avenue, Suite 1800, Bethesda, MD 20814.



• Notice of Filing of Revised Proposed Order Authorizing the Retention and Employment of Vinson & Elkins L.L.P. as Attorneys for the Debtors and Debtors in Possession Effective as of the Petition Date [Docket No. 443]

Dated: May 9, 2024

/s/ Ronaldo Lizarraga Angulo
Ronaldo Lizarraga Angulo
KCC
222 N Pacific Coast Highway,
3rd Floor
El Segundo, CA 90245
Tel 310.823.9000

Exhibit A

Exhibit A Core/2002 Service List Served via Electronic Mail

| Proposed Course's to the Official Committee of Unsearced Circellars Asin Garry Strauss Haure & Feet LLP Jacob Control Long Strauss Haure & Feet LLP Jacob | Description CreditorName | | CreditorNoticeName | Email | | | |
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| Participants**) Counsel to Michael Bean, Kinney & Korman, P.C. (Shipping) Pite, Ltd. (S | | | Samuel J. Banks and Andrea | shanks@heankinney.com: | | | |
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| 6.500% Senior Notes Due 2026 | Thompson Mcmullan, P.C. | Prince IV | wprince@t-mlaw.com | | | | |
| 0.000 /0 Octilor Notes Due 2020 | Thompson, O'Brien, Kappler & Nasuti, | THISC IV | mpinioo@eniiaw.com | | | | |
| I | | Michael B. Pugh | mpugh@tokn.com | | | | |
| Counsel to Presidio Mansfield Oil Company | | | | | | | |
| Counsel to Presidio Mansfield Oil Company | | | | | | | |
| | | ATTN MICHAEL | MICHAEL.BRUEGGEMANN@TICUS.COM | | | | |
| Counsel to Presidio Mansfield Oil Company Top 30 Creditor | TIC THE INDUSTRIAL COMPANY UNDERWOOD FIRE EQUIPMENT | | MICHAEL.BRUEGGEMANN@TICUS.COM | | | | |

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| Description | CreditorName | CreditorNoticeName | Email |
|---|--|----------------------------------|--------------------------------|
| Office of the US Trustee for the Eastern | US Trustee for the Eastern District of | | Gerard.R.Vetter@usdoj.gov; |
| District of Virgina | Virgina | Gerard R. Vetter | USTPRegion04.AX.ECF@usdoj.gov |
| Office of the US Trustee for the Eastern | US Trustee for the Eastern District of | Nicholas S. Herron and Kenneth | Nicholas.S.Herron@usdoj.gov; |
| District of Virgina | Virgina | N. Whitehurst | kenneth.n.whitehurst@usdoj.gov |
| Virginia Attorney General | Virginia Attorney General | Attn Bankruptcy Department | mailoag@oag.state.va.us |
| Top 30 Creditor | VOLTA LLC | ATTN IAN WANG | IAN_WANG@W-INDUSTRIES.COM |
| Top 30 Creditor | WEST FLORIDA ELECTRIC | ATTN SHAWN WALLING | SWALLING@WESTFLORIDA.COOP |
| Counsel to Caterpillar Financial Services | | | |
| Corporation | Whiteford, Taylor & Preston L.L.P. | Brandy M. Rapp | brapp@whitefordlaw.com |
| | | | mmueller@williamsmullen.com; |
| | | Michael D. Mueller, Jennifer M. | jmclemore@williamsmullen.com; |
| Counsel to RWE Supply & Trading GmbH | Williams Mullen | McLemore, and Gabrielle E. Brill | gbrill@williamsmullen.com |
| | Wilmington Savings Fund Society, | | |
| Top 30 Creditor | FSB | Attn Patrick Healy | phealy@wsfsbank.com |
| Top 30 Creditor | WILMINGTON TRUST, NA | ATTN JOY HOLLOWAY | JEHOLLOWAY@WILMINGTONTRUST.COM |
| Counsel to Liberty Mutual Insurance | | Thomas J. Moran and Richard T. | tmoran@wcslaw.com; |
| Company | Wright, Constable & Skeen, LLP | Pledger | rpledger@wcslaw.com |

In re Enviva Inc., et al. Case No. 24-10453 (BFK)

Exhibit B

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Core/2002 Service List Served via First Class Mail

| Description | CreditorName | CreditorNoticeName | Address1 | Address2 | Address3 | City | State | Zip | Country |
|---------------------------------------|----------------------------|---------------------------------------|----------------------------------|----------------------|-------------------|--------------|-------|------------|-----------|
| IRS | Internal Revenue Service | Attn Susanne Larson | 31 Hopkins Plz Rm 1150 | Address | Hadroood | Baltimore | MD | 21201 | Country |
| IRS | Internal Revenue Service | Centralized Insolvency Operation | PO Box 7346 | | | Philadelphia | PA | 19101-7346 | |
| Counsel to an Ad Hoc Group of | | , , , , , , , , , , , , , , , , , , , | | | | | | | |
| Lenders Under the Senior Secured | | | | | | | | | |
| Credit Facility | Latham & Watkins LLP | | 555 W 5Th St | Suite 300 | | Los Angeles | CA | 90013 | |
| Counsel to DIP Agent | Mcdermott Will & Emery LLP | Jennifer B. Routh | 500 North Capital Street, NW | | | Washington | DC | 20001-1531 | |
| Ŭ | | Jonathan I. Levine and Lucas B. | • | | | Ŭ | | | |
| Counsel to DIP Agent | Mcdermott Will & Emery LLP | Barrett | One Vanderbilt Avenue | | | New York | NY | 10017 | |
| Counsel to the Agent Under the DIP | | | | | | | | | |
| Facility | Mcdermott Will & Emery LLP | | PO Box 6043 | | | Chicago | IL | 60680 | |
| National Association of Attorney | National Association of | | | | | | | | |
| Generals | Attorney Generals | | 1850 M Street NW, 12th floor | | | Washington | DC | 20036 | |
| | | | | GREAT WORLD | | | | | |
| Top 30 Creditor | PCL SHIPPING PTE LTD | ATTN CHUBASCO MONTEIRO | NO 1 KIM SENG PROMENADE | CITY #07-02 | | SINGAPORE | | 237994 | SINGAPORE |
| Committee of Unsecured Creditors | Ryder Integrated Logistics | | 11690 NW 105th Street | | | Miami | FL | 33178 | |
| | Securities & Exchange | | | 100 Pearl St., Suite | | | | | |
| SEC Regional Office | Commission | NY Regional Office | Regional Director | 20-100 | | New York | NY | 10004-2616 | |
| | Securities & Exchange | | | | 1617 JFK | | | | |
| SEC Regional Office | Commission | PA Regional Office | Regional Director | One Penn Center | Boulevard Ste 520 | Philadelphia | PA | 19103 | |
| | Securities & Exchange | | | | | | | | |
| SEC Headquarters | Commission | Secretary of the Treasury | 100 F St NE | | | Washington | DC | 20549 | |
| | Securities Exchange | | | | | | | | |
| Securities Exchange Commission | Commission | Attn Bankruptcy Counsel | 444 South Flower Street | Suite 900 | | Los Angeles | CA | 90071-9591 | |
| | THE INDUSTRIAL | | | | | | | | |
| | DEVELOPMENT AUTHORITY | | | | | | | | |
| Top 30 Creditor | OF SUMTER COUNTY | ATTN EDDIE HARDAWAY, JR. | 105 HOSPITAL DRIVE | | | LIVINGSTON | AL | 35470 | |
| United States Attorney Office for the | | | Justin W. Williams United States | | | | | | |
| Eastern District of Virginia | Virginia | Jessica D. Aber | Attorney's Building | 2100 Jamieson Ave | | Alexandria | VA | 22314 | |
| Office of the US Trustee for the | US Trustee for the Eastern | | Office of the U.S. Trustee - | 1725 Duke Street | | | | | |
| Eastern District of Virgina | District of Virgina | Gerard R. Vetter | Region 4 | Suite 650 | | Alexandria | VA | 22314 | |
| Virginia Attorney General | Virginia Attorney General | Attn Bankruptcy Department | 202 North Ninth Street | | | Richmond | VA | 23219 | |