

1 UNITED STATES BANKRUPTCY COURT
2 SOUTHERN DISTRICT OF CALIFORNIA

3 In re
4 BORREGO COMMUNITY
HEALTH FOUNDATION,
5 Debtor and Debtor In
6 Possession.

Case No. 22-02384-11

Chapter 11 Case

7 **SUPPLEMENTAL CERTIFICATE OF**
8 **SERVICE BY KURTZMAN CARSON**
9 **CONSULTANTS, LLC RE NOTICE OF**
10 **EFFECTIVE DATE**

11 **[No Hearing Required]**

Judge: Honorable Laura S. Taylor

12 I, Heather Fellows, do declare and state as follows:

13
14 1. I am an Operations Supervisor at Kurtzman Carson Consultants, LLC,
15 claims and noticing agent for the debtor and debtor-in-possession Borrego Community
16 Health Foundation (the “Debtor”), in the referenced chapter 11 bankruptcy case.

17 2. On March 28, 2024, at my direction and under my supervision, employees
18 of Kurtzman Carson Consultants caused the following document to be served per postal
19 forwarding address via First Class mail upon the service list attached hereto as **Exhibit**

20 **A**:

- 21
22 • *Notice of (I) Confirmation and Effective Date of First Amended Joint*
23 *Combined Disclosure Statement and Chapter 11 Plan of Liquidation of*
24 *Borrego Community Health Foundation and (II) Deadline Under the Plan*
25 *and Confirmation Order to File Administrative Claims, Professional Fee*
Claims and Rejection Claims [Docket No. 1310]

26 Executed this 1st day of April, 2024, at El Segundo, CA.

27 */s/ Heather Fellows*

28 Heather Fellows



220238424040100000000003

EXHIBIT A

5
Exhibit A

Creditor Matrix

Served via First Class Mail

CreditorName	Address	City	State	Zip
Pitney Bowes	55 Jewelers Park Dr Ste 300	Neenah	Wi	54956-3707

CSD 3010 [07/01/18]
 Name, Address, Telephone No. & I.D. No.

Heather Fellows
 KCC
 222 N. Pacific Coast Highway, 3rd Floor
 El Segundo, CA 90245
 310-823-9000

UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF CALIFORNIA 325 West F Street, San Diego, California 92101-6991	
In Re Borrego Community Health Foundation, Debtor.	BANKRUPTCY NO. 22-02384
Plaintiff(s)	ADVERSARY NO.
v. Defendant(s)	

PROOF OF SERVICE

I, Heather Fellows am a resident of the State of California, over the age of 18 years, and not a party to this action.

On April 1, 2024, I served the following documents:

Supplemental Certificate of Service by Kurtzman Carson Consultants, LLC RE Notice of Effective Date

1. To Be Served by the Court via Notice of Electronic Filing (“NEF”):

Under controlling Local Bankruptcy Rules(s) (“LBR”), the document(s) listed above will be served by the court via NEF and hyperlink to the document. On April 1, 2024, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at the e-mail address(es) indicated and/or as checked below:

Chapter 7 Trustee:

For Chpt. 7, 11, & 12 cases:
 UNITED STATES TRUSTEE
 ustp.region15@usdoj.gov

For ODD numbered Chapter 13 cases:
 THOMAS H. BILLINGSLEA, JR., TRUSTEE
 Billingslea@thb.coxatwork.com

For EVEN numbered Chapter 13 cases:
 DAVID L. SKELTON, TRUSTEE
 admin@ch13.sdcoxmail.com
 dskelton13@ecf.epiqsystems.com

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2. **Served by United States Mail:**

On _____, I served the following person(s) and/or entity(ies) at the last known address(es) in this bankruptcy case or adversary proceeding by placing accurate copies in a sealed envelope in the United States Mail via 1) first class, postage prepaid or 2) certified mail with receipt number, addressed as follows:

3. **Served by Personal Delivery, Facsimile Transmission, Overnight Delivery, or Electronic Mail:**

Under Fed.R.Civ.P.5 and controlling LBR, on _____, I served the following person(s) and/or entity(ies) by personal delivery, or (for those who consented in writing to such service method), by facsimile transmission, by overnight delivery and/or electronic mail as follows:

I declare under penalty of perjury under the laws of the United States of America that the statements made in this proof of service are true and correct.

Executed on April 1, 2024
(Date)

Heather Fellows /s/ Heather Fellows
(Typed Name and Signature)

222 N. Pacific Coast Highway, 3rd Floor
(Address)

El Segundo, CA 90245
(City, State, ZIP Code)