Case	22-02384-LT11 Filed 03/29/23 Entere	ed 03/29/23 19:33:59 Doc 592 Pg. 1 of 7				
		Docket #592 Date Filed: 3/29/2023				
1	UNITED STATES BANKRUPTCY COURT					
2	SOUTHERN DIS	TRICT OF CALIFORNIA				
3	In re Case No. 22-02384-11					
4	BORREGO COMMUNITY HEALTH FOUNDATION,	Chapter 11 Case				
5	Debtor and Debtor In					
6	Possession.	CERTIFICATE OF SERVICE BY KURTZMAN CARSON CONSULTANTS,				
7		LLC RE PROCEDURAL TENTATIVE				
8		RULING				
9		[No Hearing Required]				
10		Judge: Honorable Laura S. Taylor				
11		Judge. Honorable Laura 5. Taylor				
12						
13						
14						
15	I, Aljaira Duarte, do declare and state as follows:					
16						
17	1. I am a Consultant at Kurtzman Carson Consultants, LLC, claims and					
18	noticing agent for the debtor and debtor-in-possession Borrego Community Health					
19	Foundation (the "Debtor"), in the referenced chapter 11 bankruptcy case.					
20						
21	2. March 27, 2023, at my direction and under my supervision, employees					
22	of Kurtzman Carson Consultants caused the following document to be served via					
23	Email upon the service list attached hereto as Exhibit A :					
24						
25						
26	(Continu	ued on Next Page)				
27						
28						
	1 2202384230329000000004					

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1	• Procedural Tentative Ruling re: Debtor's Notice of Motion and Motion for				
2	the Entry of (I) an Order (1) Approving Form of Asset Purchase Agreement;				
3	(2) Approving Auction Sale Format and Bidding Procedures; (3) Approving				
4	Process for Discretionary Selection of Stalking Horse Bidder and Bid				
5	Protections; (4) Approving Form of Notice to be Provided to Interested				
6	Parties; (5) Scheduling a Court Hearing to Consider Approval of the Sale to				
7	the Highest and Best Bidder; and (6) Approving Procedures Related to the				
8	Assumption of Certain Executory Contracts and Unexpired Leases; and (II)				
9	an Order Authorizing the Sale of Property Free and Clear of All Claims,				
10	Liens and Encumbrances; Memorandum of Points and Authorities in Support				
11	Thereof [Docket No. 585]				
12					
13	3. I declare under penalty of perjury under the laws of the United States of				
14	America, that the foregoing is true and correct and that if called upon as a witness, I				
15	could and would competently testify thereto.				
16					
17	Executed this 29 th day of March, 2023, at El Segundo, CA.				
18					
19	<u>/s/ Aljaira Duarte</u>				
20	Aljaira Duarte				
21					
22					
23					
24					
25					
26					
27					
28					
	2				

EXHIBIT A

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Exhibit A Core/2002 Service List

Served via Electronic Mail

Description	CreditorName	CreditorNoticeName	Email
Counsel for Ally Bank , c/o AIS Portfolio			
Services, LLC	AIS Portfolio Services, LLC	Ally Bank Department	ECFNotices@aisinfo.com
Secured Creditors	Ally Auto		corporatefinance@ally.com
Secured Creditors	Ally Auto		support@invest.ally.com
Counsel for San Ysidro Health	Bienert Katzman Littrell Williams LLP	Anthony R. Bisconti	tbisconti@bklwlaw.com
Counsel for AB Staffing Solutions, LLC	Bryan Cave Leighton Paisner LLP	Kyle S. Hirsch	kyle.hirsch@bclplaw.com
			, , ,
Counsel for AB Staffing Solutions, LLC	Bryan Cave Leighton Paisner LLP	Olivia J. Scott	olivia.scott3@bclplaw.com
Counsel for Mckesson Corporation, on			
Behalf of itself and Certain Corporate			
Affiliates	Buchalter	Jeffrey K. Garfinkle	jgarfinkle@buchalter.com
Counsel for Creditor Oracle America,			
Inc., successor in interest to NetSuite,			
Inc.	Buchalter, A Professional Corporation	Shawn M. Christianson, Esq.	schristianson@buchalter.com
California Department of Public Health	CA Department of Public Health	Stephanie Spich	stephanie.spich@cdph.ca.gov
California Health & Human Services	CA Health & Human Services Agency	Mark Ghlaly, Secretary & Jared	Mark.Ghaly@chhs.ca.gov;
Agency	(CalHHS)	Goldman, General Counsel	Jared.Goldman@chhs.ca.gov
Center for Medicare and Medicaid	Center for Medicare and Medicaid		
Services	Services		OPOLE_IFM_Bankruptcy@cms.hhs.gov
	Elkins Kalt Weintraub Reuben Gartside	Michael I. Gottfried, Esq., Roye	mgottfried@elkinskalt.com;
Counsel for Tower Energy Group, Inc.	LLP	Zur, Esq.	rzur@elkinskalt.com
Secured Creditors	Enterprise Fleet Management		fleetquestions@erac.com
Secured Creditors	First American Equipment Finance		mail@faef.com
Counsel for Premier Healthcare			
Management, Inc, Inland Valley			
Investments, LLC & DRP Holdings, LLC,			
Promenade Square, LLC	Fitch Law Firm	Stephen J. Fitch	steve@fitchlawfirm.com
Counsel for Ramona Crossings, LLC	Franklin Soto Leeds LLP	Dean T. Kirby, Jr.	dkirby@fsl.law
Committee Member	Greenway Health, LLC	Attn Stephen Janes	Stephen.janes@greenwayhealth.com
Counsel for Philip D. Szold, M.D., Inc.			
dba La Mesa Pediatrics, Desert AIDS			
Project, Inc. dba DAP	Hanson Bridgett LLP	Anthony J. Dutra	adutra@hansonbridgett.com
Claims and Noticing Agent	KCC	P. Joe Morrow IV	BorregoHealthInfo@kccllc.com
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W.A. Stephan, a Dental Corporation,			
Marcelo G. Toledo, D.D.S. and Marcelo			
Toledo D.D.S., Inc.	Keith H. Rutman		krutman@krutmanlaw.com
Counsel for Premier Healthcare		Laura Kimberly Gantney, Jeffrey	Igantney@klhipbiz.com;
Management, Inc (Top Creditor)	Kyle Harris LLP	Harris	jharris@KLHIPBIZ.com
		Christine E. Baur, Esg.	
Counsel for Greenway Health, LLC	Law Office Of Christine E. Baur	<i>i i</i>	christine@baurbklaw.com
O - manualitta a Manualita n		Attn Pamela M. Craik, Regional	Demoka and koMaliference
Committee Member	McKesson Corporation	Credit Director	Pamela.craik@McKesson.com
Committee Member	Mustafa Bilal, DDS, Inc.	Attn Mustafa Bilala, DDS	VillageDentalGrouponline@yahoo.com
		Darin L Wessel, Deputy Attorney	
California Attorney General	Office of the Attorney General	General	Darin.Wessel@doj.ca.gov
Co-Counsel for U.S. Department of		Leslie M. Gardner; Christine M.	leslie.gardner2@usdoj.gov;
Health and Human Services	Office of the U.S. Attorney	Fitzgerald; Randy S. Grossman	christine.fitzgerald@usdoj.gov
l l		Jeffrey N. Pomerantz, Esq.,	jpomerantz@pszjlaw.com;
Counsel for the Official Committee of		Teddy M. Kapur, Esq., Steven W.	tkapur@pszjlaw.com;
Unsecured Creditors	Pachulski Stang Ziehl & Jones LLP		
Unsecured Creditors Counsel for or Family Health Centers of	¥	Teddy M. Kapur, Esq., Steven W. Golden, Esq.	tkapur@pszjlaw.com; sgolden@pszjlaw.com
Unsecured Creditors Counsel for or Family Health Centers of San Diego	Pachulski Stang Ziehl & Jones LLP Polsinelli LLP	Teddy M. Kapur, Esq., Steven W.	tkapur@pszjlaw.com; sgolden@pszjlaw.com rsoref@polsinelli.com
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Unsecured Creditors Counsel for or Family Health Centers of San Diego	Polsinelli LLP Pourshirazi & Youssefi Dental	Teddy M. Kapur, Esq., Steven W. Golden, Esq.	tkapur@pszjlaw.com; sgolden@pszjlaw.com rsoref@polsinelli.com
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Unsecured Creditors Counsel for or Family Health Centers of San Diego Counsel for Creditor Pourshirazi &	Polsinelli LLP Pourshirazi & Youssefi Dental	Teddy M. Kapur, Esq., Steven W. Golden, Esq. Randye B. Soref	tkapur@pszjlaw.com; sgolden@pszjlaw.com rsoref@polsinelli.com firm@brinkmanlaw.com;
Unsecured Creditors Counsel for or Family Health Centers of San Diego Counsel for Creditor Pourshirazi & Youssefi Dental Corporation Committee Member Counsel for BETA Healthcare Group	Polsinelli LLP Pourshirazi & Youssefi Dental Pourshirazi & Youssefi Dental	Teddy M. Kapur, Esq., Steven W. Golden, Esq. Randye B. Soref c/o Brinkman Law Group, PC	tkapur@pszjlaw.com; sgolden@pszjlaw.com rsoref@polsinelli.com firm@brinkmanlaw.com; office@brinkmanlaw.com
Unsecured Creditors Counsel for or Family Health Centers of San Diego Counsel for Creditor Pourshirazi & Youssefi Dental Corporation Committee Member	Polsinelli LLP Pourshirazi & Youssefi Dental Pourshirazi & Youssefi Dental	Teddy M. Kapur, Esq., Steven W. Golden, Esq. Randye B. Soref c/o Brinkman Law Group, PC Attn Homayoun Pourshirazi	tkapur@pszjlaw.com; sgolden@pszjlaw.com rsoref@polsinelli.com firm@brinkmanlaw.com; office@brinkmanlaw.com Drhpemail@gmail.com
Unsecured Creditors Counsel for or Family Health Centers of San Diego Counsel for Creditor Pourshirazi & Youssefi Dental Corporation Committee Member Counsel for BETA Healthcare Group	Polsinelli LLP Pourshirazi & Youssefi Dental Pourshirazi & Youssefi Dental Corporation	Teddy M. Kapur, Esq., Steven W. Golden, Esq. Randye B. Soref c/o Brinkman Law Group, PC Attn Homayoun Pourshirazi Gerald N. Sims, Susan C.	tkapur@pszjlaw.com; sgolden@pszjlaw.com rsoref@polsinelli.com firm@brinkmanlaw.com; office@brinkmanlaw.com Drhpemail@gmail.com jerrys@psdslaw.com;

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Exhibit A Core/2002 Service List

Served via Electronic Mail

Description	CreditorName	CreditorNoticeName	Email	
Counsel for California Physicians				
Service dba Blue Shield of California				
and Blue Shield of California Promise				
Health Plan, California Physicians				
Service dba Blue Shield of California				
and Blue Shield of California Promise		Andrew B. Still & Michael B.	astill@swlaw.com;	
Health Plan	Snell & Wilmer L.L.P.	Reynolds	mreynolds@swlaw.com	
Counsel for Inland Empire Health Plan	Squire Patton Boggs (US) LLP	Helen H. Yang	helen.yang@squirepb.com	
Counsel for Inland Empire Health Plan	Squire Patton Boggs (US) LLP	Kelly E. Singer	kelly.singer@squirepb.com	
			tiffany.l.carroll@usdoj.gov;	
			david.a.ortiz@usdoj.gov;	
Office of The United States Trustee	US Trustee for Southern District of CA	Tiffany Carroll & David Ortiz	ustp.region15@usdoj.gov	
Secured Creditors	VAR Technology Finance		info@vartechnologyfinance.com	
Committee Member	Vista Village Family Dentistry	Attn Mehrnaz Irani, DDS	info@vistavillagefamilydentistry.com	
Committee Member	Vitamin D Public Relations, LLC	Attn Denise Gitsham	dgitsham@gmail.com	
			agutierrez@weklean.org;	
Committee Member	We Klean Inc.	Attn Aracelis Gutierrez	nleal@weklean.org	

CSD 3010 [07/01/18] Name, Address, Telephone No. & I.D. No.	
Aljaira Duarte	
KCC	
222 N. Pacific Coast Highway, 3rd Floor El Segundo, CA 90245	
310-751-1807	
UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF CALIFORNIA 325 West F Street, San Diego, California 92101-6991	
In Re	
Borrego Community Health Foundation, Debtor.	BANKRUPTCY NO. 22-02384
	ADVERSARY NO.
Plaintiff(s)	
V.	
Defendant(s)	

PROOF OF SERVICE

I, Aljaira Duarte am a resident of the State of California, over the age of 18 years,

and not a party to this action.

On March 29, 2023 , I served the following documents:

Certificate of Service by Kurtzman Carson Consultants, LLC RE Procedural Tentative Ruling

1. To Be Served by the Court via Notice of Electronic Filing ("NEF"):

Under controlling Local Bankruptcy Rules(s) ("LBR"), the document(s) listed above will be served by the court via NEF and hyperlink to the document. On <u>March 29, 2023</u>, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at the e-mail address(es) indicated and/or as checked below:

Chapter 7 Trustee:		
For Chpt. 7, 11, & 12 cases:	For ODD numbered Chapter 13 cases:	For EVEN numbered Chapter 13 cases:
UNITED STATES TRUSTEE ustp.region15@usdoj.gov	THOMAS H. BILLINGSLEA, JR., TRUSTEE Billingslea@thb.coxatwork.com	DAVID L. SKELTON, TRUSTEE admin@ch13.sdcoxmail.com dskelton13@ecf.epiqsystems.com

CSD 3010 [07/01/18] (Page 2)

2. Served by United States Mail:

On ______, I served the following person(s) and/or entity(ies) at the last known address(es) in this bankruptcy case or adversary proceeding by placing accurate copies in a sealed envelope in the United States Mail via 1) first class, postage prepaid or 2) certified mail with receipt number, addressed as follows:

3. Served by Personal Delivery, Facsimile Transmission, Overnight Delivery, or Electronic Mail:

Under Fed.R.Civ.P.5 and controlling LBR, on ______, I served the following person(s) and/or entity(ies) by personal delivery, or (for those who consented in writing to such service method), by facsimile transmission, by overnight delivery and/or electronic mail as follows:

I declare under penalty of perjury under the laws of the United States of America that the statements made in this proof of service are true and correct.

Executed on March 29, 2023 (Date)

Aljaira Duarte /s/ Aljaira Duarte (Typed Name and Signature)

222 N. Pacific Coast Highway, 3rd Floor (Address)

El Segundo, CA 90245 (City, State, ZIP Code)