Docket #481 Date Filed: 2/17/2023

| 1      | UNITED STATES BANKRUPTCY COURT       |  |  |  |  |  |  |  |
|--------|--------------------------------------|--|--|--|--|--|--|--|
| 2      | SOUTHERN DISTRICT OF CALIFORNIA      |  |  |  |  |  |  |  |
| 3      | In re                                | Case No. 22-02384-11   |  |  |  |  |  |  |
| 4      | BORREGO COMMUNITY HEALTH FOUNDATION, | Chapter 11 Case  |  |  |  |  |  |  |
| 5<br>6 | Debtor and Debtor In Possession.     | CERTIFICATE OF SERVICE BY                                    |  |  |  |  |  |  |
| 7      |                                      | KURTZMAN CARSON CONSULTANTS,<br>LLC RE TENTATIVE RULINGS AND |  |  |  |  |  |  |
| 8      |                                      | MINUTE ORDER   |  |  |  |  |  |  |
| 9      |                                      | [No Hearing Required]  |  |  |  |  |  |  |
| 10     |                                      |  |  |  |  |  |  |  |
| 11     |                                      | Judge: Honorable Laura S. Taylor                             |  |  |  |  |  |  |
| 12     |                                      |  |  |  |  |  |  |  |
| 13     |                                      |  |  |  |  |  |  |  |
| 14     |                                      | <u>I</u>   |  |  |  |  |  |  |
|        |                                      |  |  |  |  |  |  |  |

15 I, Jonathan J. Thomson, do declare and state as follows:

- 1. I am a Consultant at Kurtzman Carson Consultants, LLC, claims and noticing agent for the debtor and debtor-in-possession Borrego Community Health Foundation (the "Debtor"), in the referenced chapter 11 bankruptcy case.
- 2. On February 15, 2023, at my direction and under my supervision, employees of Kurtzman Carson Consultants caused the following documents to be served via Email upon the service list attached hereto as **Exhibit A**:

(Continued on Next Page)



the Entry of (I) an Order (1) Approving Form of Asset Purchase Agreement; (2) Approving Auction Sale Format and Bidding Procedures; (3) Approving Process for Discretionary Selection of Stalking Horse Bidder and Bid Protections; (4) Approving Form of Notice to be Provided to Interested Parties; (5) Scheduling a Court Hearing to Consider Approval of the Sale to the Highest and Best Bidder; and (6) Approving Procedures Related to the Assumption of Certain Executory Contracts and Unexpired Leases; and (II) an Order Authorizing the Sale of Property Free and Clear of All Claims, Liens and Encumbrances; Memorandum of Points and Authorities in Support Thereof [Docket No. 460]

Procedural Tentative Ruling re: Debtor's Notice of Motion and Motion for

- Procedural Tentative Ruling re: Debtor's Notice of Motion and Motion for Entry of an Order Pursuant to Section 1121 of the Bankruptcy Code Extending the Exclusive Periods to File a Chapter 11 Plan and Solicit Acceptances; Memorandum of Points and Authorities in Support Thereof; Declaration of Isaac Lee [Docket No. 461]
- Procedural Tentative Ruling re: Debtor's Notice of Motion and Motion for Entry of an Order Pursuant to Section 365(d)(4) of the Bankruptcy Code Extending the Time to Assume or Reject Unexpired Leases of Nonresidential Real Property; Memorandum of Points and Authorities in Support Thereof; Declaration of Isaac Lee [Docket No. 462]
- Procedural Tentative Ruling re: McKesson Corporation and McKesson Medical-Surgical, Inc.'s Motion for Allowance and Payment of Administrative Expenses [Docket No. 463]
- Procedural Tentative Ruling re: Voluntary Petition for Borrego Community Health Foundation (Case No. 22-02384) [Docket No. 464]
- Minute Order re: Hearing Held on February 15, 2023 at 2:00 p.m. [Docket No. 467]

- 3. On February 15, 2023, at my direction and under my supervision, employees of Kurtzman Carson Consultants caused the following document to be served via First Class Mail upon the service list attached hereto as **Exhibit B**:
  - Minute Order re: Hearing Held on February 15, 2023 at 2:00 p.m. [Docket No. 467]
- 4. On February 15, 2023, at my direction and under my supervision, employees of Kurtzman Carson Consultants caused the following document to be served via Email upon the service list attached hereto as **Exhibit C**; and via First Class Mail upon the service list attached hereto as **Exhibit D**:
  - Minute Order re: Hearing Held on February 15, 2023 at 2:00 p.m. [Docket No. 467]
- 5. Furthermore, on February 15, 2023, at my direction and under my supervision, employees of Kurtzman Carson Consultants caused the foregoing document [Docket No. 467] to be served via Email and via First Class Mail, where available, upon the List of Potential Bidders that Submitted Qualified Bids [Fully Redacted] attached as Exhibit A to Docket No. 418.
- 6. I declare under penalty of perjury under the laws of the United States of America, that the foregoing is true and correct and that if called upon as a witness, I could and would competently testify thereto.
- Executed this 17th day of February, 2023, at El Segundo, CA.

/s/ Jonathan J. Thomson

Jonathan J. Thomson

# **EXHIBIT A**

### Case 22-02384-LT11 Filed 02/17/23 Entered 02/17/23 18:43:11 Doc 481 Pg. 5 of

### Exhibit A

#### Core/2002 Service List Served via Electronic Mail

| Description                              | CreditorName                           | CreditorNoticeName               | Email                              |
|--|--|----------------------------------|------------------------------------|
| Counsel for Ally Bank , c/o AIS          |  |                                  |                                    |
| Portfolio Services, LLC                  | AIS Portfolio Services, LLC            | Ally Bank Department             | ECFNotices@aisinfo.com             |
| Secured Creditors                        | Ally Auto                              |                                  | corporatefinance@ally.com          |
| Secured Creditors                        | Ally Auto                              |                                  | support@invest.ally.com            |
| Counsel for San Ysidro Health            | Bienert Katzman Littrell Williams LLP  | Anthony R. Bisconti              | tbisconti@bklwlaw.com              |
| Counsel for AB Staffing Solutions, LLC   |  | Kyle S. Hirsch                   | kyle.hirsch@bclplaw.com            |
| Counsel for AB Staffing Solutions, LLC   | Bryan Cave Leighton Paisner LLP        | Olivia J. Scott                  | olivia.scott3@bclplaw.com          |
| Counsel for Mckesson Corporation, on     |  |                                  |                                    |
| Behalf of itself and Certain Corporate   |  |                                  |                                    |
| Affiliates                               | Buchalter                              | Jeffrey K. Garfinkle             | jgarfinkle@buchalter.com           |
| Counsel for Creditor Oracle America,     |  |                                  |                                    |
| Inc., successor in interest to NetSuite, |  |                                  |                                    |
| Inc.                                     | Buchalter, A Professional Corporation  | Shawn M. Christianson, Esq.      | schristianson@buchalter.com        |
| California Department of Public Health   | CA Department of Public Health         | Stephanie Spich                  | stephanie.spich@cdph.ca.gov        |
| California Health & Human Services       | CA Health & Human Services Agency      | Mark Ghlaly, Secretary & Jared   | Mark.Ghaly@chhs.ca.gov;            |
| Agency                                   | (CalHHS)                               | Goldman, General Counsel         | Jared.Goldman@chhs.ca.gov          |
| Center for Medicare and Medicaid         | Center for Medicare and Medicaid       |                                  |                                    |
| Services                                 | Services                               |                                  | OPOLE_IFM_Bankruptcy@cms.hhs.gov   |
|  | Elkins Kalt Weintraub Reuben Gartside  | Michael I. Gottfried, Esq., Roye | mgottfried@elkinskalt.com;         |
| Counsel for Tower Energy Group, Inc.     | LLP                                    | Zur, Esq.                        | rzur@elkinskalt.com                |
| Secured Creditors                        | Enterprise Fleet Management            |                                  | fleetquestions@erac.com            |
| Secured Creditors                        | First American Equipment Finance       |                                  | mail@faef.com                      |
| Counsel for Premier Healthcare           |  |                                  |                                    |
| Management, Inc, Inland Valley           |  |                                  |                                    |
| Investments, LLC & DRP Holdings,         |  |                                  |                                    |
| LLC, Promenade Square, LLC               | Fitch Law Firm                         | Stephen J. Fitch                 | steve@fitchlawfirm.com             |
| Counsel for Ramona Crossings, LLC        | Franklin Soto Leeds LLP                | Dean T. Kirby, Jr.               | dkirby@fsl.law                     |
| Committee Member                         | Greenway Health, LLC                   | Attn Stephen Janes               | Stephen.janes@greenwayhealth.com   |
| Counsel for Philip D. Szold, M.D., Inc.  |  |                                  |                                    |
| dba La Mesa Pediatrics                   | Hanson Bridgett LLP                    | Anthony J. Dutra                 | adutra@hansonbridgett.com          |
| Claims and Noticing Agent                | KCC                                    | P. Joe Morrow IV                 | BorregoHealthInfo@kccllc.com       |
| Counsel for Premier Healthcare           |  | Laura Kimberly Gantney, Jeffrey  | Igantney@klhipbiz.com;             |
| Management, Inc (Top Creditor)           | Kyle Harris LLP                        | Harris                           | jharris@KLHIPBIZ.com               |
| Counsel for Greenway Health, LLC         | Law Office Of Christine E. Baur        | Christine E. Baur, Esq.          | christine@baurbklaw.com            |
|  |  | Attn Pamela M. Craik, Regional   |                                    |
| Committee Member                         | McKesson Corporation                   | Credit Director                  | Pamela.craik@McKesson.com          |
| Committee Member                         | Mustafa Bilal, DDS, Inc.               | Attn Mustafa Bilala, DDS         | VillageDentalGrouponline@yahoo.com |
|  |  | Darin L Wessel, Deputy Attorney  |                                    |
| California Attorney General              | Office of the Attorney General         | General                          | Darin.Wessel@doj.ca.gov            |
| Co-Counsel for U.S. Department of        |  | Leslie M. Gardner; Christine M.  | leslie.gardner2@usdoj.gov;         |
| Health and Human Services                | Office of the U.S. Attorney            | Fitzgerald; Randy S. Grossman    | christine.fitzgerald@usdoj.gov     |
|  |  | Jeffrey N. Pomerantz, Esq.,      | jpomerantz@pszjlaw.com;            |
| Counsel for the Official Committee of    |  | Teddy M. Kapur, Esq., Steven W.  | tkapur@pszjlaw.com;                |
| Unsecured Creditors                      | Pachulski Stang Ziehl & Jones LLP      | Golden, Esq.                     | sgolden@pszjlaw.com                |
| Counsel for or Family Health Centers     |  | Randye B. Soref & Tanya          |                                    |
| of San Diego                             | Polsinelli LLP                         | Behnam                           | rsoref@polsinelli.com              |
| Counsel for Creditor Pourshirazi &       |  |                                  | firm@brinkmanlaw.com;              |
| Youssefi Dental Corporation              | Pourshirazi & Youssefi Dental          | c/o Brinkman Law Group, PC       | office@brinkmanlaw.com             |
|  | Pourshirazi & Youssefi Dental          |                                  |                                    |
| Committee Member                         | Corporation                            | Attn Homayoun Pourshirazi        | Drhpemail@gmail.com                |
| Counsel for BETA Healthcare Group        |  | Gerald N. Sims, Susan C.         | jerrys@psdslaw.com;                |
| ("BETA")                                 | Pyle Sims Duncan & Stevenson, APC      | Stevenson                        | sstevenson@psdslaw.com             |
| SEC Headquarters                         | Securities & Exchange Commission       | Secretary of the Treasury        | SECBankruptcy-OGC-ADO@SEC.GOV      |
| Counsel for Creditor Anna Navarro        | Small Law PC                           | Kelly Ann Tran                   | kelly@smalllawcorp.com             |
| Counsel for California Physicians        |  |                                  |                                    |
| Service dba Blue Shield of California    |  |                                  |                                    |
| and Blue Shield of California Promise    |  |                                  |                                    |
| Health Plan, California Physicians       |  |                                  |                                    |
| Service dba Blue Shield of California    |  |                                  |                                    |
| and Blue Shield of California Promise    |  | Andrew B. Still & Michael B.     | astill@swlaw.com;                  |
| Health Plan                              | Snell & Wilmer L.L.P.                  | Reynolds                         | mreynolds@swlaw.com                |
| Counsel for Inland Empire Health Plan    | Squire Patton Boggs (US) LLP           | Helen H. Yang                    | helen.yang@squirepb.com            |
| Counsel for Inland Empire Health Plan    | Squire Patton Boggs (US) LLP           | Kelly E. Singer                  | kelly.singer@squirepb.com          |
|  | ,                                      | , - 3                            | tiffany.l.carroll@usdoj.gov;       |
|  |  |                                  | david.a.ortiz@usdoj.gov;           |
| Office of The United States Trustee      | US Trustee for Southern District of CA | Tiffany Carroll & David Ortiz    | ustp.region15@usdoj.gov            |
| Secured Creditors                        | VAR Technology Finance                 | arry Sarron a David Ortiz        | info@vartechnologyfinance.com      |
| 30000                                    |  |                                  | o rancommonogymnamoc.com           |

## Case 22-02384-LT11 Filed 02/17/23 Entered 02/17/23 18:43:11 Doc 481 Pg. 6 of

### Exh<mark>lib</mark>it A

#### Core/2002 Service List Served via Electronic Mail

| Description      | CreditorName                    | CreditorNoticeName      | Email                                |
|------------------|---------------------------------|-------------------------|--------------------------------------|
| Committee Member | Vista Village Family Dentistry  | Attn Mehrnaz Irani, DDS | info@vistavillagefamilydentistry.com |
| Committee Member | Vitamin D Public Relations, LLC | Attn Denise Gitsham     | dgitsham@gmail.com                   |
|                  |                                 |                         | agutierrez@weklean.org;              |
| Committee Member | We Klean Inc.                   | Attn Aracelis Gutierrez | nleal@weklean.org                    |

# EXHIBIT B

## Case 22-02384-LT11 Filed 02/17/23 Entered 02/17/23 18:43:11 Doc 481 Pg. 8 of Exfli€t B Core/2002 Service List

| Core/200   | )2 Ser | vice L | ıst  |
|------------|--------|--------|------|
| Served via | First  | Class  | Mail |

| Description   | CreditorName                                 | CreditorNoticeName                    | Address1                         | Address2                  | City            | State | Zip        |
|---|--|---------------------------------------|----------------------------------|---------------------------|-----------------|-------|------------|
| Counsel for Ally Bank , c/o AlS Portfolio                                     |  | Creditor Notice Name                  | Addressi                         | Account: XXXXXXXXX3052,   | Oity            | State | ZIP        |
| Services, LLC   | AIS Portfolio Services, LLC                  | Ally Bank Department                  | 4515 N Santa Fe Ave. Dept. APS   |                           | Oklahoma City   | ок    | 73118      |
| Secured Creditors   | Ally Auto                                    | Ally Bank Department                  | PO Box 78369                     | 700000000001, 70000009419 | Phoenix         | AZ    | 85062-8369 |
| Secured Creditors   | Ally Auto                                    |                                       | 6716 Grade Lane                  | Building No 9, Suite 910  | Louisville      | KY    | 40213      |
| Office of the Attorney General of the   | Ally Auto                                    |                                       | 07 TO Grade Larie                | Building No 9, Suite 910  | Louisville      | IXI   | 40213      |
| United States   | Attorney General of the United States        | US DOJ                                | 950 Pennsylvania Avenue, NW      |                           | Washington      | DC    | 20530-0001 |
| Counsel for San Ysidro Health   | Bienert Katzman Littrell Williams LLP        | Anthony R. Bisconti                   | 360 E. 2nd Street, Suite 625     |                           |                 | CA    | 90012      |
| Couriser for Sair Fsiuro Health   | Dienen Ratzman Littleii Williams LLP         | Altitiony R. Discoriti                | 2 North Central Avenue, Suite    |                           | Los Angeles     | CA    | 90012      |
| 0   | Davis Carra Laiabtea Daiana II D             | Kd- O His-sh                          | · ·                              |                           | Dharain         | ΑZ    | 05004      |
| Counsel for AB Staffing Solutions, LLC Counsel for AB Staffing Solutions, LLC |  | Kyle S. Hirsch                        | 2100                             |                           | Phoenix         | CA    | 85004      |
|   | Bryan Cave Leignton Paisner LLP              | Olivia J. Scott                       | 1920 Main Street, Suite 1000     |                           | Irvine          | CA    | 92614-7276 |
| Counsel for Mckesson Corporation, on  |  |                                       | 101001/ 1/ 1 0 1                 |                           |                 |       |            |
| Behalf of itself and Certain Corporate  | B 4 4  |                                       | 18400 Von Karman Ave., Suite     |                           |                 |       |            |
| Affiliates  | Buchalter                                    | Jeffrey K. Garfinkle                  | 800                              |                           | Irvine          | CA    | 92612      |
| Counsel for Creditor Oracle America,  |  |                                       |                                  |                           |                 |       |            |
| Inc., successor in interest to NetSuite,                                      |  |                                       |                                  |                           |                 |       |            |
| Inc.  | Buchalter, A Professional Corporation        | Shawn M. Christianson, Esq.           | 425 Market Street, Suite 2900    |                           | San Francisco   | CA    | 94105-3493 |
| California Department of Industrial   |  |                                       |                                  |                           |                 |       |            |
| Relations   | CA Department of Industrial Relations        | Labor Law Enforcement                 | 1550 West Main Street            |                           | El Centro       | CA    | 92243-2105 |
| California Department of Public Health  | CA Department of Public Health               | Stephanie Spich                       | PO Box 997377, MS 0500           |                           | Sacramento      | CA    | 95899-7377 |
| California Department of Tax & Fee  | CA Department of Tax & Fee                   |                                       |                                  |                           |                 |       |            |
| Administration  | Administration                               | Account Information Group, MIC 29     | PO Box 942879                    |                           | Sacramento      | CA    | 94279-0029 |
| California Department of Tax & Fee  | CA Department of Tax & Fee                   | Special Operations Bankruptcy         |                                  |                           |                 |       |            |
| Administration  | Administration                               | Team, MIC 74                          | PO Box 942879                    |                           | Sacramento      | CA    | 94279-0074 |
| California Department of Tax & Fee  | CA Department of Tax & Fee                   |                                       |                                  |                           |                 |       |            |
| Administration  | Administration                               |                                       | PO Box 942879                    |                           | Sacramento      | CA    | 94279      |
| California Division of Labor Standards  | CA Division of Labor Standards               |                                       |                                  |                           |                 |       |            |
| Enforcement   | Enforcement                                  |                                       | 7575 Metropolitan Drive, Ste 210 |                           | San Diego       | CA    | 92108-4424 |
| California Employment Development   |  |                                       |                                  |                           |                 |       |            |
| Department  | CA Employment Development Department         | Bankruptcy Unit, MIC 92E              | PO Box 826880                    |                           | Sacramento      | CA    | 94280-0001 |
| California Employment Development   |  |                                       |                                  |                           |                 |       |            |
| Department  | CA Employment Development Department         |                                       | PO Box 120831                    |                           | San Diego       | CA    | 92112-0831 |
| California Employment Development   |  |                                       |                                  |                           |                 |       |            |
| Department  | CA Employment Development Office             |                                       | 800 Capitol Mall                 |                           | Sacramento      | CA    | 95814      |
| California Franchise Tax Board  | CA Franchise Tax Board                       | Bankruptcy Section                    | PO Box 2952                      | MS A-340                  | Sacramento      | CA    | 95812-2952 |
| California Health & Human Services  | CA Health & Human Services Agency            | Mark Ghlaly, Secretary & Jared        |                                  |                           |                 |       |            |
| Agency  | (CalHHS)                                     | Goldman, General Counsel              | 1215 O Street                    |                           | Sacramento      | CA    | 95814      |
| California State Board of Pharmacy  | CA State Board of Pharmacy                   |                                       | 1625 North Market Boulevard      |                           | Sacramento      | CA    | 95834      |
| Center for Medicare and Medicaid  | Center for Medicare and Medicaid             |                                       |                                  |                           |                 |       | -          |
| Services  | Services                                     |                                       | 90 - 7th Street, Suite 5-300     |                           | San Francisco   | CA    | 94103-6706 |
| 00.11000  | Elkins Kalt Weintraub Reuben Gartside        | Michael I. Gottfried, Esq., Roye Zur, | or in energy cane a sec          |                           | Can i i ancicio | 0, 1  | 011000100  |
| Counsel for Tower Energy Group, Inc.  | LLP  | Esq.                                  | 10345 W. Olympic Blvd.           |                           | Los Angeles     | CA    | 90064      |
| Secured Creditors   | Enterprise Fleet Management                  | <del></del>                           | 6330 Marindustry Dr, Ste 210     |                           | San Diego       | CA    | 92121      |
| Secured Creditors   | First American Equipment Finance             |                                       | 211 High Point Drive             |                           | Victor          | NY    | 14564      |
| Counsel for Premier Healthcare  |  |                                       |                                  |                           |                 | 1     | 1.001      |
| Management, Inc, Inland Valley  |  |                                       |                                  |                           |                 |       |            |
| Investments, LLC & DRP Holdings,  |  |                                       | 3465 Camino Del Rio South.       |                           |                 |       |            |
| LLC, Promenade Square, LLC  | Fitch Law Firm                               | Stephen J. Fitch                      | Suite 250                        |                           | San Diego       | CA    | 92108-3905 |
| Counsel for Ramona Crossings, LLC   | Franklin Soto Leeds LLP                      | Dean T. Kirby, Jr.                    | 444 West C Street                | Suite 1750                | San Diego       | CA    | 92100-3903 |
| Committee Member  | Greenway Health, LLC                         | Attn Stephen Janes                    | 4301 W. Boy Scout Blvd.          | Suite 800                 | Tampa           | FL    | 33607      |
| Counsel for Philip D. Szold, M.D., Inc.                                       | Oreenway rieditii, LLC                       | Aut Stephen Janes                     | TOU I W. BUY SCOUL DIVU.         | Juile 600                 | ιαπρα           | 1 -   | 33001      |
|   | Hanson Bridgett LLD                          | Anthony I Dutro                       | 425 Market Street, 26th Flags    |                           | Son Francisco   | CA    | 04105      |
| dba La Mesa Pediatrics  | Hanson Bridgett LLP Internal Revenue Service | Anthony J. Dutra                      | 425 Market Street, 26th Floor    |                           | San Francisco   |       | 94105      |
| IRS   | internal Revenue Service                     | Centralized Insolvency Operation      | PO Box 7346                      |                           | Philadelphia    | PA    | 19101-7346 |

# Case 22-02384-LT11 Filed 02/17/23 Entered 02/17/23 18:43:11 Doc 481 Pg. 9 of Exflict B Core/2002 Service List

## Served via First Class Mail

| Description                             | CreditorName                              | CreditorNoticeName                | Address1                        | Address2                 | City            | State | Zip        |
|---|---|-----------------------------------|---------------------------------|--------------------------|-----------------|-------|------------|
| Counsel for Premier Healthcare          |   | Laura Kimberly Gantney, Jeffrey   | 710010001                       | 7100000_                 | J.,             |       |            |
| Management, Inc (Top Creditor)          | Kvle Harris LLP                           | Harris                            | 2305 Historic Decatur Rd        | Suite 100                | San Diego       | CA    | 92106      |
| Counsel for Greenway Health, LLC        | Law Office Of Christine E. Baur           | Christine E. Baur, Esq.           | 4653 Carmel Mountain Road       | Suite 308 #332           | San Diego       | CA    | 92130      |
| Councer for Greenway Floatin, EEC       | Eaw Cines of Cinetine E. Each             | Attn Pamela M. Craik, Regional    | Too Carrior Wountain Troda      | Cuito coo mocz           | Cuit Diogo      | 0,1   | 02100      |
| Committee Member                        | McKesson Corporation                      | Credit Director                   | 3775 Seaport Blvd.              |                          | West Sacramento | CA    | 95691      |
| Committee Member                        | Mustafa Bilal, DDS, Inc.                  | Attn Mustafa Bilala, DDS          | 1210 S. Brookhurst St.          |                          | Anaheim         | CA    | 92804      |
| Committee Wember                        | Ividstala Bilai, BBO, Ilio.               | Consumer Protection Section, Attn | 455 Golden Gate Avenue, Suite   |                          | Andricim        | O/ t  | 32004      |
| California Attorney General             | Office of the Attorney General            | Bankruptcy Notices                | 11000                           |                          | San Francisco   | CA    | 94102-7004 |
| Camornia / Morney General               | Office of the Attorney General            | Darin L Wessel, Deputy Attorney   | 11000                           |                          | Carr rancisco   | O/ t  | 34102 7004 |
| California Attorney General             | Office of the Attorney General            | General General                   | 600 West Broadway, Suite 1800   | P.O. Boy 85266           | San Diego       | CA    | 92186-5266 |
| California Attorney General             | Office of the Attorney General            | General                           | 1300 I Street                   | 1 .O. Box 03200          | Sacramento      | CA    | 95814-2919 |
| Co-Counsel for U.S. Department of       | Office of the Attorney General            | Leslie M. Gardner; Christine M.   | 1300 i Street                   |                          | Sacramento      | CA    | 93014-2919 |
| Health and Human Services               | Office of the U.S. Attorney               | Fitzgerald; Randy S. Grossman     | 880 Front Street, Room 6293     |                          | San Diego       | CA    | 92101-8893 |
| riealth and riuman Services             | Office of the O.S. Attorney               | Jeffrey N. Pomerantz, Esq., Teddy | 880 Florit Street, Room 0293    |                          | Sail Diego      | CA    | 92101-0093 |
| Counsel for the Official Committee of   |   | M. Kapur, Esq., Steven W. Golden, | 10100 Sente Menice Blvd 13th    |                          |                 |       |            |
| Unsecured Creditors                     | Pachulski Stang Ziehl & Jones LLP         | Esq.                              | Floor                           |                          | Los Angeles     | CA    | 90067-4100 |
| Counsel for or Family Health Centers of |   | ESQ.                              | 2049 Century Park East, Suite   |                          | Los Angeles     | CA    | 90007-4100 |
| San Diego                               | Polsinelli LLP                            | Randye B. Soref & Tanya Behnam    | 2900                            |                          | Los Angeles     | CA    | 90067      |
| Counsel for Creditor Pourshirazi &      | Poisinelli LLP                            | Randye B. Sorei & Tanya Benham    | 2900                            |                          | Los Angeles     | CA    | 90067      |
|   | Davishina i a Vassa efi Dantal            | -/- B-i-l I 0 B0                  | 540 Country Olyk Dahas Cuits D  |                          | W               | O 4   | 00005      |
| Youssefi Dental Corporation             | Pourshirazi & Youssefi Dental             | c/o Brinkman Law Group, PC        | 543 Country Club Drive, Suite B | Ouite 400                | Wood Ranch      | CA    | 93065      |
| Committee Member                        | Pourshirazi & Youssefi Dental Corporation |                                   | 31569 Canyon Estates Dr.        | Suite 120                | Lake Elsinore   | CA    | 92532      |
| Counsel for BETA Healthcare Group       | D   0' D   00'                            | Gerald N. Sims, Susan C.          | 1000 5/41 4 0 14 100            |                          | 0 5:            |       |            |
| ("BETA")                                | Pyle Sims Duncan & Stevenson, APC         | Stevenson                         | 1620 Fifth Avenue, Suite 400    |                          | San Diego       | CA    | 92101      |
|   | Ramona Crossings, LLC                     | Carrie Arendt                     | 14908 Gavan Vista Road          |                          | Poway           | CA    | 92064      |
| Secured Creditors                       | Ricoh USA                                 |                                   | PO Box 31001-0850               |                          | Pasadena        | CA    | 91110      |
| SEC Headquarters                        | Securities & Exchange Commission          | Secretary of the Treasury         | 100 F St NE                     |                          | Washington      | DC    | 20549      |
| Counsel for Creditor Anna Navarro       | Small Law PC                              | Kelly Ann Tran                    | 501 W. Broadway, Suite 1360     |                          | San Diego       | CA    | 92101      |
| Counsel for California Physicians       |   |                                   |                                 |                          |                 |       |            |
| Service dba Blue Shield of California   |   |                                   |                                 |                          |                 |       |            |
| and Blue Shield of California Promise   |   |                                   |                                 |                          |                 |       |            |
| Health Plan, California Physicians      |   |                                   |                                 |                          |                 |       |            |
| Service dba Blue Shield of California   |   |                                   |                                 |                          |                 |       |            |
| and Blue Shield of California Promise   |   | Andrew B. Still & Michael B.      |                                 |                          |                 |       |            |
| Health Plan                             | Snell & Wilmer L.L.P.                     | Reynolds                          | 600 Anton Blvd, Suite 1400      |                          | Costa Mesa      | CA    | 92626-7689 |
|   |   |                                   | 555 South Flower Street, 31st   |                          |                 |       |            |
| Counsel for Inland Empire Health Plan   | Squire Patton Boggs (US) LLP              | Helen H. Yang                     | Floor                           |                          | Los Angeles     | CA    | 90071      |
|   |   |                                   | 2325 E. Camelback Road, Suite   |                          |                 |       |            |
| Counsel for Inland Empire Health Plan   | Squire Patton Boggs (US) LLP              | Kelly E. Singer                   | 700                             |                          | Phoenix         | ΑZ    | 85016      |
| US Department of Health and Human       | US Department of Health and Human         | Office of the General Counsel,    |                                 |                          |                 |       |            |
| Services                                | Services                                  | Region IX                         | 90 - 7th Street, Suite 4-500    |                          | San Francisco   | CA    | 94103-6705 |
|   |   |                                   |                                 | Edward J Schwartz Office |                 |       |            |
| Office of The United States Trustee     | US Trustee for Southern District of CA    | Tiffany Carroll & David Ortiz     | 880 Front Street, Suite 3230    | Building                 | San Diego       | CA    | 92101      |
| Committee Member                        | Vista Village Family Dentistry            | Attn Mehrnaz Irani, DDS           | 950 Civic Center Dr.            | Suite B                  | Vista           | CA    | 92083      |
| Committee Member                        | Vitamin D Public Relations, LLC           | Attn Denise Gitsham               | 2534 Mankas Corner Rd.          |                          | Fairfield       | CA    | 94534      |
| Committee Member                        | We Klean Inc.                             | Attn Aracelis Gutierrez           | 1444 Main Street                | #581                     | Ramona          | CA    | 92065      |
|   | Wells Fargo Dealer Services               |                                   | PO Box 51963                    |                          | Los Angeles     | CA    | 90051-6263 |
| Secured Creditors                       | Wells Fargo Dealer Services               |                                   | 420 Montgomery Street           |                          | San Francisco   | CA    | 94104      |
|   | <del>g-</del>                             | 1                                 |                                 | IL.                      |                 | 1     | 1          |

# **EXHIBIT C**

# Case 22-02384-LT11 Filed 02/17/23 Entered 02/17/23 18:43:11 Doc 481 Pg. 11 of Exflicit C Objecting & Responding Parties Service List

## Served via Electronic Mail

| Description                                | CreditorName                           | CreditorNoticeName                 | Email                       |
|--|--|------------------------------------|-----------------------------|
| Trustees (Former)                          | Borrego Cares Committee                | Dr. Sarah Rogers                   | sarah.lee.rogers@me.com     |
| Counsel for AB Staffing Solutions, LLC     | Bryan Cave Leighton Paisner LLP        | Kyle S. Hirsch                     | kyle.hirsch@bclplaw.com     |
| Counsel for AB Staffing Solutions, LLC     | Bryan Cave Leighton Paisner LLP        | Olivia J. Scott                    | olivia.scott3@bclplaw.com   |
| Counsel for Creditor Oracle America, Inc., |  |                                    |                             |
| successor in interest to NetSuite, Inc.    | Buchalter, A Professional Corporation  | Shawn M. Christianson, Esq.        | schristianson@buchalter.com |
| Counsel for Jacob Nathan Rubin, MD, FACC,  | Levene, Neale, Bender, Yoo & Golubchik |                                    |                             |
| Patient Care Ombudsman                     | L.L.P.                                 | David B. Golubchik                 | DBG@LNBYG.com               |
| Counsel for the California Department of   |  |                                    |                             |
| Health Care Services                       | Office of the CA Attorney General      | DOJ - Jennifer Kim                 | Jennifer.Kim@doj.ca.gov     |
|  |  | Kenneth K Wang, Rob Bonta, Richard |                             |
| Deputy General Counsel for the California  |  | T. Waldow, Grant Lien, Benjamin G. |                             |
| Department of Health Care Services         | Office of the CA Attorney General      | Diehl                              | Kenneth.Wang@doj.ca.gov     |
| Counsel for Inland Empire Health Plan      | Squire Patton Boggs (US) LLP           | Helen H. Yang                      | helen.yang@squirepb.com     |
| Counsel for Inland Empire Health Plan      | Squire Patton Boggs (US) LLP           | Kelly E. Singer                    | kelly.singer@squirepb.com   |

# **EXHIBIT D**

## Case 22-02384-LT11 Filed 02/17/23 Entered 02/17/23 18:43:11 Doc 481 Pg. 13 of Ex**ជំ**ថ្ងៃ D

## Objecting & Responding Parties Service List Served via First Class Mail

| Description                                | CreditorName                           | CreditorNoticeName                    | Address1                            | City          | State | Zip        |
|--|--|---------------------------------------|-------------------------------------|---------------|-------|------------|
| Trustees (Former)                          | Borrego Cares Committee                | Dr. Sarah Rogers                      | 5346 Grandridge Rd                  | El Cajon      | CA    | 92020      |
| Counsel for AB Staffing Solutions, LLC     | Bryan Cave Leighton Paisner LLP        | Kyle S. Hirsch                        | 2 North Central Avenue, Suite 2100  | Phoenix       | AZ    | 85004      |
| Counsel for AB Staffing Solutions, LLC     | Bryan Cave Leighton Paisner LLP        | Olivia J. Scott                       | 1920 Main Street, Suite 1000        | Irvine        | CA    | 92614-7276 |
| Counsel for Creditor Oracle America, Inc., |  |                                       |                                     |               |       |            |
| successor in interest to NetSuite, Inc.    | Buchalter, A Professional Corporation  | Shawn M. Christianson, Esq.           | 425 Market Street, Suite 2900       | San Francisco | CA    | 94105-3493 |
| Counsel for Jacob Nathan Rubin, MD, FACC,  | Levene, Neale, Bender, Yoo & Golubchik |                                       |                                     |               |       |            |
| Patient Care Ombudsman                     | L.L.P.                                 | David B. Golubchik                    | 2818 La Cienega Avenue              | Los Angeles   | CA    | 90034      |
| Counsel for the California Department of   |  |                                       |                                     |               |       |            |
| Health Care Services                       | Office of the CA Attorney General      | DOJ - Jennifer Kim                    | 300 South Spring Street, Floor 9    | Los Angeles   | CA    | 90013      |
| Deputy General Counsel for the California  |  | Kenneth K Wang, Rob Bonta, Richard T. |                                     |               |       |            |
| Department of Health Care Services         | Office of the CA Attorney General      | Waldow, Grant Lien, Benjamin G. Diehl | 300 South Spring Street, Suite 1702 | Los Angeles   | CA    | 90013      |
| Counsel for Inland Empire Health Plan      | Squire Patton Boggs (US) LLP           | Helen H. Yang                         | 555 South Flower Street, 31st Floor | Los Angeles   | CA    | 90071      |
| Counsel for Inland Empire Health Plan      | Squire Patton Boggs (US) LLP           | Kelly E. Singer                       | 2325 E. Camelback Road, Suite 700   | Phoenix       | AZ    | 85016      |

| CSD 3010 [07/01/18]<br>Name, Address, Telephone No. & I.D. No.  |                         |                            |  |
|---|-------------------------|----------------------------|--|
| Jonathan J. Thomson   |                         |                            |  |
| KCC   |                         |                            |  |
| 222 N. Pacific Coast Highway, 3rd Floo  | or                      |                            |  |
| El Segundo, CA 90245  |                         |                            |  |
| 310-751-1807  |                         |                            |  |
| UNITED STATES BANKRUPTCY<br>SOUTHERN DISTRICT OF CALIFO<br>325 West F Street, San Diego, California 9 | RNIA                    |                            |  |
| In Re   |                         |                            |  |
| Borrego Community Health Foundatio  |                         | BANKRUPTCY NO. 22-02       | 2384   |
|   | Debtor.                 |                            |  |
|   | Plaintiff(s)            | ADVERSARY NO.              |  |
| V.  |                         |                            |  |
|   | Defendant(s)            |                            |  |
|   | (-)                     |                            |  |
|   | PROOF OF                | SERVICE                    |  |
| I, Jonathan J. Thomson  | am a resident           | of the State of California | a, over the age of 18 years,                               |
| and not a party to this action.   |                         |                            |  |
| On February 17, 2023  | , I served the follow   | owing documents:           |  |
| Certificate of Service by Kurtzm  | an Carson Consultant    | s, LLC RE Tentative Ruli   | ngs and Minute Order                                       |
|   |                         |                            |  |
|   |                         |                            |  |
|   |                         |                            |  |
| 1. To Be Served by the Court  | via Notice of Electror  | nic Filing ("NEF"):        |  |
| •   |                         |                            |  |
| Under controlling Local Bankr court via NEF and hyperlink to the do                                   |                         |                            | ecked the CM/ECF docket for                                |
| this bankruptcy case or adversary pr  |                         |                            |  |
| Notice List to receive NEF transmiss  | ion at the e-mail addre | ess(es) indicated and/or a | as checked below.  |
|   |                         |                            |  |
|   |                         |                            |  |
| Chapter 7 Trustee:  |                         |                            |  |
|   |                         |                            |  |
| For Chpt. 7, 11, & 12 cases:  | ☐ For ODD numbere       | ed Chapter 13 cases:       | For EVEN numbered Chapter 13 cases:                        |
| UNITED STATES TRUSTEE   | _                       | NGSLEA, JR., TRUSTEE       | DAVID L. SKELTON, TRUSTEE                                  |
| ustp.region15@usdoj.gov   | Billingslea@thb.co      |                            | admin@ch13.sdcoxmail.com<br>dskelton13@ecf.epiqsystems.com |

## Case 22-02384-LT11 Filed 02/17/23 Entered 02/17/23 18:43:11 Doc 481 Pg. 15 of 15

CSD 3010 [07/01/18] (Page 2)

| 2. | Served by Un       | ited States Mail:  |   |  |
|----|--------------------|--|---|--|
|    |                    | inkruptcy case or adversary  |   | ntity(ies) at the last known copies in a sealed envelope in the pt number, addressed as follows: |
|    |                    |  |   |  |
|    |                    |  |   |  |
| 3. | Served by Pe       | rsonal Delivery, Facsimile   | Transmission, Overnight Deliv                   | very, or Electronic Mail:  |
|    | r entity(ies) by p | Civ.P.5 and controlling LBR ersonal delivery, or (for the night delivery and/or electrons) | se who consented in writing to su               | served the following person(s) ch service method), by facsimile                                  |
|    |                    |  |   |  |
|    |                    |  |   |  |
|    |                    |  |   |  |
|    |                    | r penalty of perjury under the service are true and correct                                |   | merica that the statements made  |
|    | Executed on        | February 17, 2023<br>(Date)  | Jonathan J. Thomson<br>(Typed Name and Sign     | /s/ Jonathan J. Thomson<br>ature)  |
|    |                    |  | 222 N. Pacific Coast H<br>(Address)             | ighway, 3rd Floor  |
|    |                    |  | El Segundo, CA 90245<br>(City, State, ZIP Code) | ;  |