

United States Bankruptcy Court
Eastern District of WashingtonIn re:
Astria Health
DebtorCase No. 19-01189-FLK
Chapter 11**CERTIFICATE OF NOTICE**

District/off: 0980-2

User: notice
Form ID: pdf002Page 1 of 1
Total Noticed: 3

Date Rcvd: May 09, 2019

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on May 11, 2019.

aty +Ian A Hammel, Mintz, Levin, Cohn, Ferris, Glovsky, and, Popeo, PC, One Financial Center,
Boston, MA 02111-2621

aty +William W Kannel, Mintz, Levin, Cohn, Ferris, Glovsky, and, Popeo, PC,
One Financial Center, Boston, MA 02111-2621

+Geoffrey M Miller, Dentons US LLP, 233 South Wacker Drive, Chicago, IL 60606-6404

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
NONE. TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: May 11, 2019

Signature: /s/Joseph Speetjens**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on May 9, 2019 at the address(es) listed below:

Claire Taylor on behalf of Creditor Lower Valley Credit Union claire.taylor@stokeslaw.com,
aek@stokeslaw.com

Dina L Yunker Frank on behalf of Interested Party State of Washington BCUYunker@atg.wa.gov,
dinay@ATG.WA.GOV

Gary W Dyer on behalf of U.S. Trustee US Trustee Gary.W.Dyer@usdoj.gov

James L Day on behalf of Debtor Astria Health jday@bskd.com,malka.zeefe@dentons.com,
sam.alberts@dentons.com,kathryn.howard@dentons.com,samuel.maizel@dentons.com,
psutton@bskd.com;vbraxton@bskd.com;mbeck@bskd.com

Kevin ORourke on behalf of Creditor JMB Capital Partners Lending, LLC
kevin@southwellorourke.com,robert.hirsh@arentfox.com,jordana.renert@arentfox.com,
tina@southwellorourke.com

Mark Northrup on behalf of Creditor UMB Bank N.A. and Lapis Advisors LP
mark.northrup@millernash.com, dona.purdy@millernash.com

Shelley N Ripley on behalf of Creditor MidCap Funding IV Trust, as successor-by-assignment to
MidCap Financial Trust snr@witherspoonkelley.com, kelleyf@witherspoonkelley.com

Susan Rae Fox on behalf of Creditor TIAA Commercial Finance, Inc. fox@ryanlaw.com,
callahan@ryanlaw.com

Teresa H Pearson on behalf of Creditor UMB Bank N.A. and Lapis Advisors LP
teresa.pearson@millernash.com, MNGD-2823@millernash.com

Thomas A Buford on behalf of Debtor Astria Health tbuford@bskd.com, psutton@bskd.com,
vbraxton@bskd.com,mbeck@bskd.com

US Trustee USTP.REGION18.SP.ECF@usdoj.gov

TOTAL: 11



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So Ordered.
Dated: May 8th, 2019



Frank L. Kurtz
Bankruptcy Judge

**UNITED STATES BANKRUPTCY COURT
EASTERN DISTRICT OF WASHINGTON**

IN RE:

ASTRIA HEALTH, et al.

Debtors and Debtors in
Possession.¹

Lead Case No. 19-01189-11
(Jointly Administered)

**FINAL ORDER GRANTING
EMERGENCY MOTION OF DEBTORS
FOR ENTRY OF AN ORDER
AUTHORIZING THE FILING UNDER
SEAL OF CONFIDENTIAL PATIENT
INFORMATION**

EMERGENCY HEARING:

Date: May 8, 2019

Time: 10:00 a.m.

Place: Yakima Courthouse

¹ The Debtors, along with their case numbers, are as follows: Astria Health (19-01189-11), Glacier Canyon, LLC (19-01193-11), Kitchen and Bath Furnishings, LLC (19-01194-11), Oxbow Summit, LLC (19-01195-11), SHC Holdco, LLC (19-01196-11), SHC Medical Center-Toppenish (19-01190-11), SHC Medical Center-Yakima (19-01192-11), Sunnyside Community Hospital Association (19-01191-11), Sunnyside Community Hospital Home Medical Supply, LLC (19-01197-11), Sunnyside Home Health (19-01198-11), Sunnyside Professional Services, LLC (19-01199-11), Yakima Home Care Holdings, LLC (19-01201-11), and Yakima HMA Home Health, LLC (19-19-01200-11).

Order Granting Motion to File Under
Seal Confidential Patient Information

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BUSH KORNFELD LLP
601 Union Street, Suite 5000
Seattle, Washington 98101-2373
Tel: (206) 292-2110 / Fax: (206) 292-2104

1 The *Emergency Motion Of Debtors For Entry Of An Order Authorizing The*
2 *Filing Under Seal Of Confidential Patient Information* (the “Motion”) [Docket No.
3 18] came on for hearing at 10:00 a.m. on May 8, 2019, in the Yakima Courthouse.
4 Having reviewed the Emergency Motion, the Declaration of John M. Gallagher
5 [Docket No. 21] filed in connection with and in support of First Day Motions; the
6 Court having jurisdiction to consider the Motion and relief requested therein, in
7 accordance with 28 U.S.C. §§ 157 and 1334; consideration of the Motion and relief
8 requested therein being a core proceeding pursuant to 28 U.S.C. § 157(b); venue
9 being proper before this Court pursuant to 28 U.S.C. §§ 1408 and 1409; due and
10 proper notice of the Motion having been provided; it appearing that no further notice
11 need be provided; the Court having determined that the relief sought in the Motion
12 is in the best interests of the Debtors, creditors and all parties-in-interest; the Court
13 having determined that the legal and factual basis set forth in the Motion establish
14 just cause for the relief granted herein; and upon all of the proceedings had before
15 the Court and after due deliberations sufficient cause appearing therefor,

16 IT IS HEREBY ORDERED that:

- 17 1. The Motion is granted;
- 18 2. The Debtors are authorized to file confidential patient information
19 under seal, subject to section 107 of Title 11;
- 20 3. The Order is final and shall be immediately effective and enforceable
21 upon its entry; and;

