Fill in this information to identify the case:	
United States Bankruptcy Court for the:	
Eastern District of Washington	
Case number (# known):	Chapter 11

Q Check if this is an amended filing

### Official Form 201

### Voluntary Petition for Non-Individuals Filing for Bankruptcy

If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write the debtor's name and the case

04/19

number (if known). For more information, a separate document, Instructions for Bankruptcy Forms for Non-Individuals, is available. Debtor's name Oxbow Summit, LLC All other names debtor used in the last 8 years Include any assumed names, trade names, and doing business as names Debtor's federal Employer Identification Number (EIN) 47-4281366 4. Debtor's address Principal place of business Mailing address, if different from principal place of business 1016 Tacoma Ave. 900 W. Chestnut Ave. Number Street P.O. Box Yakima, WA 98902 Sunnyside, WA 98944 State ZIP Code ZIP Code Location of principal assets, if different from principal place of business Yakima See attached list. County Number Street City ZIP Code 5. Debtor's website (URL) https://www.astria.health/ Type of debtor X Corporation (including Limited Liability Company (LLC) and Limited Liability Partnership (LLP)) Q Partnership (excluding LLP) Q Other. Specify:

Were prior bankruptcy cases filed by or against the debtor within the last 8 years?

If more than 2 cases, attach a

Q Yes.

Case number MM / DD / YYYY

When

MM / DD / YYYY

10. Are any bankruptcy cases pending or being filed by a business partner or an affiliate of the debtor?

q No

x Yes. Debtor <u>See</u> attached list.

Relationship

District

When

MM / DD / YYYY

List all cases. If more than 1, attach a separate list.

Case number, if known

separate list.

Debtor

Ov.	de avy Cymraeit II	I.C.			
Debtor OX	bow Summit, L	LC Cas	se number (if known)		
11. Why is the case filed in this district?		Check all that apply:			
		Q Debtor has had its domicile, principal place of business, or principal assets in this district for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other district.			
		X A bankruptcy case	concerning debtor's affiliate, general	partner, or partnership is pending in this district.	
12. Does the debtor own or have possession of any real		X No			
property or p	personal property	•		ate attention. Attach additional sheets if needed.	
that needs i attention?	mmediate	Why does the property need immediate attention? (Check all that apply.)			
		${f Q}$ It poses or is alleged to pose a threat of imminent and identifiable hazard to public health or safety.			
		What is the hazard?			
		${f q}$ It needs to be physically secured or protected from the weather.			
		Q It includes perishable goods or assets that could quickly deteriorate or lose value without attention (for example, livestock, seasonal goods, meat, dairy, produce, or securities-related assets or other options).			
		Q Other			
		Where is the property? Is the property insured?			
		-	ance agency		
			ct name		
		Phone			
Stati	stical and adminis	strative information			
13. Debtor's estimation of available funds		Check one:			
		<ul> <li>x Funds will be available for distribution to unsecured creditors.</li> <li>q After any administrative expenses are paid, no funds will be available for distribution to unsecured creditors.</li> </ul>			
14. Estimated n	umber of	x 1-49	Q 1,000-5,000	Q 25,001-50,000	
creditors	MINDEL OI	<ul><li>Q 50-99</li><li>Q 100-199</li><li>Q 200-999</li></ul>	<ul><li>q 5,001-10,000</li><li>q 10,001-25,000</li></ul>	<ul><li>Q 50,001-100,000</li><li>Q More than 100,000</li></ul>	

15. Estimated assets

Voluntary Petition for Non-Individuals Filing for Bankruptcy

x \$1,000,001-\$10 million

 ${\bf q}$  \$10,000,001-\$50 million

**q** \$50,000,001-\$100 million

q \$100,000,001-\$500 million

**q** \$0-\$50,000

**q** \$50,001-\$100,000

q \$100,001-\$500,000

**q** \$500,001-\$1 million

nage 3

 $\mathbf{q}$  \$500,000,001-\$1 billion

q More than \$50 billion

 ${\bf q}$  \$1,000,000,001-\$10 billion

 ${f q}$  \$10,000,000,001-\$50 billion

Official Form 201

16. Estimated liabilities

Debtor

X \$0-\$50,000 \$50,001-\$100,000 \$100,001-\$500,000 \$500,001-\$1 million

\$1,000,001-\$10 million \$10,000,001-\$50 million \$50,000,001-\$100 million \$100,000,001-\$500 million \$500,000,001-\$1 billion \$1,000,000,001-\$10 billion \$10,000,000,001-\$50 billion More than \$50 billion

#### Request for Relief, Declaration, and Signatures

**WARNING** -- Bankruptcy fraud is a serious crime. Making a false statement in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

17.	Declaration and signature	of
	authorized representative	of
	debtor	

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

I have been authorized to file this petition on behalf of the debtor.

I have examined the information in this petition and have a reasonable belief that the information is true and correct.

I declare under penalty of perjury that the foregoing is true and correct.

	r docidio direct perially of perjary that the foregoing to t	ado dira correct.
	Executed on O5/06/2019  MM / DD / YYYY  Signature of authorized representative of debtor  Title President & Chief Executive Office	John M. Gallagher Printed name
18. Signature of attorney	/s/James L. Day Signature of attorney for debtor	Date
	James L. Day Printed name  Bush Kornfeld LLP Firm name  601 Union Street, Suite 5000 Number Street	
	Seattle, WA 98101 City (206) 521-3858 Contact phone 20474 Bar number	State ZIP Code  jday@bskd.com  Email address  Washington State  State

## I. Supplement to Question #4 - Location of principal assets if different from principal place of business.

- 1780 Alexander Road, Sunnyside, WA 98944
- 2780 Alexander Road, Sunnyside, WA 98944

# II. Supplement to Question #10 - Are any bankruptcy cases pending or being filed by a business partner or an affiliate of the debtor?

Debtor: Astria Health	Relationship: Affiliate
District: Eastern District of Washington	When: Same filing date.
Case number, if known: <u>Unknown</u>	
Debtor: Glacier Canyon, LLC	Relationship: Affiliate
District: Eastern District of Washington	When: Same filing date.
Case number, if known: <u>Unknown</u>	
Debtor: Kitchen and Bath Furnishings, LLC	Relationship: Subsidiary
District: Eastern District of Washington	When: Same filing date.
Case number, if known: <u>Unknown</u>	
Debtor: SHC Holdco, LLC	Relationship: Affiliate
District: Eastern District of Washington	When: Same filing date.
Case number, if known: <u>Unknown</u>	
Debtor: SHC Medical Center – Toppenish	Relationship: Affiliate
District: Eastern District of Washington	When: Same filing date.
Case number, if known: <u>Unknown</u>	
Debtor: SHC Medical Center – Yakima	Relationship: Affiliate
District: Eastern District of Washington	When: Same filing date.
Case number, if known: <u>Unknown</u>	
Debtor: Sunnyside Community Hospital Association	Relationship: Affiliate
District: Eastern District of Washington	When: Same filing date.
Case number, if known: <u>Unknown</u>	
Debtor: Sunnyside Community Hospital Home	Relationship: Affiliate
Medical Supply, LLC	
District: <u>Eastern District of Washington</u>	When: Same filing date.
Case number, if known: <u>Unknown</u>	
Debtor: Sunnyside Home Health	Relationship: Subsidiary
District: <u>Eastern District of Washington</u>	When: Same filing date.
Case number, if known: <u>Unknown</u>	
Debtor: Sunnyside Professional Services, LLC	Relationship: Affiliate

Debtor	Oxbow Summit, LLC	Case number (if known)
	Eastern District of Washington nber, if known: Unknown	When: Same filing date.
District:	Yakima Home Care Holdings, LLC  Eastern District of Washington  ber, if known: Unknown	Relationship: <u>Affiliate</u> When: <u>Same filing date.</u>
District:	Yakima HMA Home Health, LLC  Eastern District of Washington  ber, if known: Unknown	Relationship: Affiliate When: Same filing date.